

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION  
Loan No. 77-912282-1

97180600

5841 S MAYFIELD  
CHICAGO, IL 60618

DEPT-01 RECORDING \$25.00  
T00012 TRAN 4331 03/17/97 11:41:00  
#3677 # CG # 97-180600  
COOK COUNTY RECORDER

76 16 043L

**Know all Men by these Presents, that the**

## AVONDALE FEDERAL SAVINGS BANK

25.00  
GR

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ISHWAR PATEL AND SAVITA PATEL, JWF of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of DECEMBER, A.D. 1995, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 95852742, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

SEE EXHIBIT 'A'

PIN Number: 19-17-226-036

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 26TH day of AUGUST A.D. 1996.

By: [Signature]  
Vice President

Attest: [Signature]  
Assistant Vice President

**BOX 333-CTI**

MAIL TO:  
JAMES KOSTRO  
4928 S CICERO AVE  
CHICAGO, IL  
60638

97180600

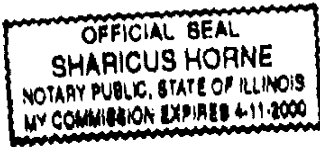
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STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF COOK            )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE E. BIVER personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and MARTHA L. MEYERS personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26th day of AUGUST, A.D. 1996.



*Sharicus Horne*  
\_\_\_\_\_  
Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY SCOTT R. HARRIS, VICE-PRESIDENT  
AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN ELLEN, IL. 60137

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## EXHIBIT "A"

### LEGAL DESCRIPTION:

THE NORTH 30 FEET OF LOT 16 IN BLOCK 50 IN F.H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF INDIANA HARBOR BELT RAILROAD (EXCEPT WEST 1/2) OF THE WEST 1/2 OF THE NORTHEAST 1/4 ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 LYING EAST OF SAID INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY TAX NUMBER: 19-17-226-036V394

PROPERTY ADDRESS: 5841 S MAYFIELD  
CHICAGO, IL 60638