

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 7, 1984 AND KNOWN AS TRUST NUMBER 029

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4331 03/17/97 11:41:00
#3678 # CG # -97-180601
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 1ST day of DECEMBER, A.D. 19 95, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95073543, and a certain Assignment of Rents dated the 1ST day of DECEMBER, A.D. 19 95, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95073544 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 8TH day of AUGUST, A.D. 19 96.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Noralee Gossens* ASST. VICE President
Attest: *Patricia E. Webber* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

LORETTA L. BARCELLA

a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NORALEE GOSSENS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA E. WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Loretta L. Barcella
Notary Public, State of Illinois
My Commission Expires 2-1-98

GIVEN under my hand and notarial seal, this 8TH day of AUGUST, A.D. 19 96.

Loretta L. Barcella

NOTARY PUBLIC

BOX 333-CTI

97180601

BOX

Release of BY CORPORATION

Mark
TO

Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION

3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60639
BY: *Althea S. Wilson*
Room: 1904-5
Doyle

10908126

LEGAL DESCRIPTION

UNIT NUMBER 3-NORTH IN THE RUNSEY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN THE PLAT OF CONSOLIDATION OF THE EASTERLY 12 1/2 FEET OF LOT 131 AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE THEREOF, AND LOTS 132, 133 AND 134 IN FEAR OF LITCHFIELD HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ENTERED PART CONVEYED TO THE CHICAGO AND STRAIN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE UNASH RAILROAD), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 964855AB, TOGETHER WITH ITS UNDIVIDED PERCENTUAL INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5500 WEST RUNSEY, UNIT 3N
OAK LAWN, ILLINOIS 60453

PERMANENT IND.G.A. 24-03-310-057-0000

AFFECTS OTHER PROPERTY

THIS INSTRUMENT SHALL IN NO MANNER AFFECT THE LITM OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.