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. DEPT-01 RECORDING #165.50
. T90004 TRAN 5729 03/17/97 08:46:00
. #4542 #LF #-97-180744
. COOK COUNTY RECORDER

97180744

ASSIGNMENT OF MORTGAGES AND PROMISSORY NOTES

THIS ASSIGNMENT IS MADE this 14th day of February, 1997, by Transamerica Lender Finance, a division of Transamerica Business Credit Corporation, a Delaware corporation (the "Assignor"), having its business address at 13760 Noel Rd., Suite 1100, Dallas, TX 75240, to U.S. Loan Limited Partnership, an Illinois limited partnership (the "Assignee"), having its offices at 351 W. Hubbard, Suite 707, Chicago, IL 60610.

NOW THEREFORE, in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration paid by the Assignee, the receipt and sufficiency of which is hereby acknowledged, Assignor by these presents does hereby grant, convey, sell, assign, transfer and set over, unto the Assignee, without any recourse to Assignor, any interest it may have acquired in the premises described herein, only, through, or by a certain Collateral Assignments of Mortgages and Assignments of Rents and Leases, as described in Schedule A, by Assignee to Assignor, and recorded with the Cook County Recorder of Deeds, State of Illinois, ("Collateral Assignments"), and originally granted to Assignee, as Lender, given to secure payment of the loans as described in Schedule A.

Together with all of Assignor's right, title and interest in and to the Promissory Note described in such Mortgage, and any amendments, modification and/or extensions thereto, if any, without recourse to Assignor, and all of the moneys due and to become due thereunder with interest and other obligations secured thereby.

To have and to hold the same unto the Assignee and to its successors, legal representatives and assigns of the Assignee, forever.

The above-described Mortgage, Note and Assignment have been delivered to Assignee as of the date hereof.

Assignor represents and warrants to Assignee that the Assignor has full right and power to make this Assignment.

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As of the date hereof, each and all of the loan documents ("Loan Documents") signed in connection with the above-referenced Collateral Assignment shall be deemed amended as necessary or required to conform any legal description contained therein to the terms hereof. In all other respects, the Loan Documents and the Collateral Assignment and each, any and all of them shall remain in full force and effect and unamended.

IN WITNESS WHEREOF, the Assignor has caused this Assignment to be signed by its duly authorized officer designated below, the date and year first above written.

**TRANSAMERICA LENDER FINANCE,
a division of TRANSAMERICA BUSINESS
CREDIT CORPORATION.**

By: _____
Its: _____

ACKNOWLEDGEMENT

STATE OF TEXAS

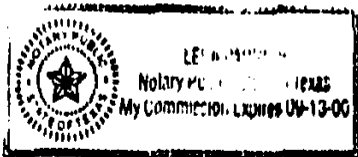
COUNTY OF DALLAS

I, LESA PARRISH, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that MARGARIT A. MONZANI, personally known to me to be the ACCOUNT EXECUTIVE, of Transamerica Lender Finance, a division of Transamerica Business Credit Corporation, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and appeared before me this day in personal and he/she acknowledged that as such ACCOUNT EXECUTIVE he/she signed and delivered the said instrument as his/her free and voluntary act, pursuant to authority given by the Board of Directors of said corporation, as its free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12th day of March, 1997.

Lesa Parrish
Notary Public

My commission expires: 9/13/00



This Document prepared for
Transamerica by U.S. Loan
Limited Partnership

After recording return to:
U.S. Loan Limited Partnership
351 W. Hubbard, Suite 707
Chicago, IL 60610



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SCHEDULE A

LJA1

Mortgagors: Jesus Aguilar and Araceli Aguilar

Promissory Note dated May 3, 1996 ("Note"), in the original principal amount of Eleven Thousand and 00/100 Dollars (\$11,000.00), and secured by that certain Second Mortgage ("Mortgage") dated May 3, 1996, and recorded as Document No. 96358815, and as assigned by Collateral Assignment of Note and Second Mortgage dated May 3, 1996 by Assignee to Assignor, and recorded with the Cook County Recorder of Deeds, State of Illinois, on June 14, 1996 as Document No. 96456733 ("Collateral Assignment"), and originally granted to Assignee, as Lender, given to secure payment of the following:

LOT 85 IN THE SUBDIVISION OF BLOCK 4 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 17-20 302-037

Address: 1512 W. 18th Street, Chicago, IL 60608

LJG3

Mortgagor: Mark Gianopulos

Promissory Note dated July 11, 1996 ("Note"), in the original principal amount of Three Thousand Seven Hundred Fifty and 00/100 Dollars (\$3,750.00), and secured by that certain Mortgage ("Mortgage") dated July 11, 1996, and recorded as Document No. 96562287, and as assigned by Collateral Assignment of Note, Mortgage and Assignment of Rents and Leases dated July 11, 1996 by Assignee to Assignor, and recorded with the Cook County Recorder of Deeds, State of Illinois, on July 23, 1996 as Document No. 96562288 ("Collateral Assignment"), and originally granted to Assignee, as Lender, given to secure payment of the following:

THE NORTH 23 FEET OF LOT 1 (MEASURED ON THE WEST END THEREOF) (EXCEPT THE WEST 8 FEET THEREOF) IN BLISS AND WAITS SUBDIVISION OF THAT PART LYING WEST OF HYDE PARK AVENUE OF THE NORTH 1/2 OF BLOCK 4 IN SUBDIVISION BY THE EXECUTORS OF E.K HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 20-02 304-040

Address: 4400 S. Lake Park Avenue, Chicago IL 60653

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LIG1

Mortgagor: Ishmael Gonzalez and Donna Gonzalez

Promissory Note dated October 10, 1996 ("Note"), in the original principal amount of Six Thousand Fifty and 00/100 Dollars (\$6,050.00), and secured by that certain Mortgage ("Mortgage") dated October 10, 1996, and recorded as Document No. 96786047, and as assigned by Collateral Assignment of Note and Mortgage dated October 10, 1996 by Assignee to Assignor, and recorded with the Cook County Recorder of Deeds, State of Illinois, on October 23, 1996 as Document No. 96809953 ("Collateral Assignment"), and originally granted to Assignee, as Lender, given to secure payment of the following:

LOT 15 IN GORDON'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND LOTS 8 AND 9 IN BLOCK 3 AND LOTS 16 TO 24 INCLUSIVE IN BLOCK 4 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 823 N. Lorel Avenue, Chicago, IL 60651
PIN# 16-04-329-011

LW11

Mortgagor: Walter M. Jones, Jr.

Promissory Note dated December 19, 1996 ("Note"), in the original principal amount of Three Thousand Five Hundred and 00/100 Dollars (\$3,500.00), and secured by that certain Mortgage ("Mortgage") dated December 19, 1996, and recorded as Document No. 96977559, and as assigned by Collateral Assignment of Note, Mortgage and Assignment of Rents and Leases dated December 19, 1996 by Assignee to Assignor, and recorded with the Cook County Recorder of Deeds, State of Illinois, on January 29, 1997 as Document No. 97063990 ("Collateral Assignment"), and originally granted to Assignee, as Lender, given to secure payment of the following:

LOT 8 IN BLOCK 2 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PIN# 25-02-103-033
Address: 852 E. 88th Street, Chicago IL 60619

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LDP3

Mortgagor: Donald Prince

Promissory Note dated October 21, 1996 ("Note"), in the original principal amount of Five Thousand and 00/100 Dollars (\$5,000.00), and secured by that certain Mortgage ("Mortgage") dated October 21, 1996, and recorded as Document No. 96826538, and as assigned by Collateral Assignment of Note and Mortgage dated October 21, 1996 by Assignee to Assignor, and recorded with the Cook County Recorder of Deeds, State of Illinois, on November 19, 1996 as Document No. 96879668 ("Collateral Assignment"), and originally granted to Assignee, as Lender, given to secure payment of the following:

LOT 2 IN WILLIAM S. WALKER'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN SUBDIVISION OF LOT 59 AND THE NORTH PART OF LOT 1 IN SUBDIVISION OF LOTS 60 AND 61 ALL IN ELLIS' EAST ADDITION TO CHICAGO IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-34-409-014

Address: 3612 S. Ellis Avenue, Chicago IL 60653

LMS1

Mortgagors: Michael J. Ridge and Shannon M. Ridge

Promissory Note dated July 2, 1996 ("Note"), in the original principal amount of Twenty Thousand and 00/100 Dollars (\$20,000.00), and secured by that certain Mortgage ("Mortgage") dated July 2, 1996, and recorded as Document No. 96549941, as assigned by Collateral Assignment of Notes and Mortgages dated September 24, 1996 by Assignee to Assignor, and recorded with the Cook County Recorder of Deeds, State of Illinois, on September 25, 1996 as Document No. 96731351 ("Collateral Assignment"), and originally granted to Assignee, as Lender, given to secure payment of the following:

LOT 3 IN BLOCK 22 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-07-120-021

Address: 2107 W. Ohio, Chicago, IL 60612

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LJRL

Mortgagor: Jenise Rucker

Promissory Note dated August 16, 1996 ("Note"), in the original principal amount of Forty-two Thousand Seven Hundred and 00/100 Dollars (\$42,700.00), and secured by that certain Mortgage ("Mortgage") dated August 16, 1996, and recorded as Document No. 96649385, and as assigned by Collateral Assignment of Note and Mortgage dated August 16, 1996 by Assignee to Assignor, and recorded with the Cook County Recorder of Deeds, State of Illinois, on August 23, 1996 as Document No. 96649386 ("Collateral Assignment"), and originally granted to Assignee, as lender, and as assumed by Collateral Assignment of Notes and Mortgages dated September 24, 1996 by Assignee to Assignor, and recorded with the Cook County Recorder of Deeds, State of Illinois, on September 25, 1996 as Document No. 96731351 ("Collateral Assignment"), and originally granted to Assignee, as Lender, given to secure payment of the following:

PARCEL 1: LOT 41 IN CENTRAL STATION SECOND RESUBDIVISION OF LOTS 11 TO 76 IN CENTRAL STATION RESUBDIVISION IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN PLAN OF SUBDIVISION RECORDED AS DOCUMENT 93064835 AND AS FURTHER CREATED BY TRUSTEES DEED RECORDED AS DOCUMENT 93107422.

PIN#: 17-22-109-102

Address: 1453 S. Indiana, Chicago, IL 60653

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LKW1

Mortgagor: Kimberly Williams, a/k/a Kimberly T. Williams

Promissory Note dated October 10, 1996 ("Note"), in the original principal amount of Four Thousand Three Hundred Fifty and 00/100 Dollars (\$4,350.00), and secured by that certain Mortgage ("Mortgage") dated October 10, 1996, and recorded as Document No. 96795488, and as assigned by Collateral Assignment of Note and Mortgage dated October 10, 1996 by Assignee to Assignor, and recorded with the Cook County Recorder of Deeds, State of Illinois, on October 23, 1996 as Document No. 96809954 ("Collateral Assignment"), and originally granted to Assignee, as Lender, given to secure payment of the following:

LOTS THIRTY (30) AND THIRTY-ONE (31) IN BLOCK FOUR (4) IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8, 11 TO 27 AND 28 AND RESUBDIVISION OF BLOCK FOUR (4) OF ROAD AND WESTON'S ADDITION TO MORGAN PARK, SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE NORTH 20 ACRES) AND THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT THE NORTH 20 ACRES) OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 25-20-110-045

Address: 1346 W. 112th Place, Chicago, IL 60643

LWW1

Mortgagors: Roger L. Watson and Irene Watson

Promissory Note dated July 31, 1996 ("Note"), in the original principal amount of Forty-eight Thousand and 00/100 Dollars (\$48,000.00), and secured by that certain Mortgage ("Mortgage") dated July 31, 1996, and recorded as Document No. 96593898, and as assigned by Collateral Assignment of Note and Mortgage dated July 31, 1996 by Assignee to Assignor, and recorded with the Cook County Recorder of Deeds, State of Illinois, on October 1, 1996 as Document No. 96745397 ("Collateral Assignment"), and originally granted to Assignee, as Lender, given to secure payment of the following:

LOT 1 IN HALEY'S RESUBDIVISION OF LOTS 15 TO 18 IN GREENBAUM'S SUBDIVISION OF THE 4 ACRES IN THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-11-303-011

Address: 3832 W. Fulton, Chicago IL 60624

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LUZ1

Mortgagor: John P. Zuccolo Jr. and Dolores G. Zuccolo

Promissory Note dated July 15, 1996 ("Note"), in the original principal amount of Eight Thousand Five Hundred and 00/100 Dollars (\$8,500.00), and secured by that certain Mortgage ("Mortgage") dated July 15, 1996, and recorded as Document No. 96575269, and as assigned by Collateral Assignment of Notes and Mortgages dated September 24, 1996 by Assignee to Assignor, and recorded with the Cook County Recorder of Deeds, State of Illinois, on September 25, 1996 as Document No. 96731351 ("Collateral Assignment"), and originally granted to Assignee, as Lender, given to secure payment of the following:

THE EAST 111.40 FEET OF LOT 1 IN BLOCK 38 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NUMBER 5, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT ALL THAT PART TAKEN BY STREETS HERETOFORE DEDICATED) ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1936 AS DOCUMENT NUMBER 11853351, IN COOK COUNTY, ILLINOIS.

PIN# 24-30-109-019 AND 24-30-109-020
Address: 12000 71ST Ct., Palos Hts., IL 60463

LU11

Mortgagor: Jill Lessen

Promissory Note dated August 26, 1996 ("Note"), in the original principal amount of Seven Thousand Five Hundred and 00/100 Dollars (\$7,500.00), and secured by that certain Mortgage ("Mortgage") dated August 26, 1996, and recorded as Document No. 96670678, Collateral Assignment of Note and Mortgage dated October 21, 1996 by Assignee to Assignor, and recorded with the Cook County Recorder of Deeds, State of Illinois, on November 19, 1996 as Document No. 96879668 ("Collateral Assignment"), and originally granted to Assignee, as Lender, and as assigned by Collateral Assignment of Notes and Mortgages dated September 24, 1996 by Assignee to Assignor, and recorded with the Cook County Recorder of Deeds, State of Illinois, on September 25, 1996 as Document No. 96731351 ("Collateral Assignment"), and originally granted to Assignee, as Lender, against the property legally described on Exhibit A attached.

Address: 660 Carriage Hill, Glenview, IL 60025
PIN#: 04-35-408-239; 04-35-408-246; 04-35-408-247

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Exhibit A

Legal Description

PARCEL 1: THAT PART OF LOT 16A IN IRVING A. BLINTE OLIMPIAN DEVELOPMENT RESUBDIVISION IN SECTION 38, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 1793148 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 17931402, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 16A; THENCE ALONG THE EAST LINE OF SAID LOT 16A, NORTH 18 DEGREES, 52 MINUTES, 00 SECONDS WEST, A DISTANCE OF 34.00 FEET; THENCE SOUTH 73 DEGREES, 11 MINUTES, 44 SECONDS WEST, A DISTANCE OF 33.13 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 73 DEGREES, 11 MINUTES, 44 SECONDS WEST, A DISTANCE OF 19.31 FEET; THENCE NORTH 18 DEGREES, 52 MINUTES, 16 SECONDS WEST, A DISTANCE OF 19.71 FEET; THENCE NORTH 73 DEGREES, 11 MINUTES, 44 SECONDS EAST, A DISTANCE OF 49.33 FEET; THENCE SOUTH 18 DEGREES, 48 MINUTES, 16 SECONDS EAST, A DISTANCE OF 19.98 FEET TO THE POINT OF BEGINNING;

PARCEL 2: (PARCEL 100 (071))

THAT PART OF LOT 16A IN IRVING A. BLINTE OLIMPIAN DEVELOPMENT RESUBDIVISION IN SECTION 38, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 1793148 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 17931402, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 16A; THENCE ALONG THE EAST LINE OF SAID LOT 16A, NORTH 18 DEGREES, 52 MINUTES, 00 SECONDS WEST, A DISTANCE OF 34.00 FEET; THENCE SOUTH 73 DEGREES, 11 MINUTES, 44 SECONDS WEST, A DISTANCE OF 33.13 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 73 DEGREES, 11 MINUTES, 44 SECONDS WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 18 DEGREES, 48 MINUTES, 16 SECONDS WEST, A DISTANCE OF 30.39 FEET; THENCE NORTH 73 DEGREES, 11 MINUTES, 44 SECONDS EAST, A DISTANCE OF 10.00 FEET; THENCE SOUTH 18 DEGREES, 48 MINUTES, 16 SECONDS EAST, A DISTANCE OF 30.39 FEET TO THE POINT OF BEGINNING;

PARCEL 3: (0-78)

THAT PART OF LOT 16A IN IRVING A. BLINTE OLIMPIAN DEVELOPMENT RESUBDIVISION IN SECTION 38, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 1793148 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 17931402, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 16A; THENCE ALONG THE EAST LINE OF SAID LOT 16A, NORTH 18 DEGREES, 52 MINUTES, 00 SECONDS WEST, A DISTANCE OF 34.00 FEET; THENCE SOUTH 73 DEGREES, 11 MINUTES, 44 SECONDS WEST, A DISTANCE OF 33.13 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 73 DEGREES, 11 MINUTES, 44 SECONDS WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 18 DEGREES, 48 MINUTES, 16 SECONDS WEST, A DISTANCE OF 30.39 FEET; THENCE NORTH 73 DEGREES, 11 MINUTES, 44 SECONDS EAST, A DISTANCE OF 10.00 FEET; THENCE SOUTH 18 DEGREES, 48 MINUTES, 16 SECONDS EAST, A DISTANCE OF 30.39 FEET TO THE POINT OF BEGINNING;

PARCEL 4:

RESERVE FOR THE BENEFIT OF PARCELS 1, 2 AND 3 FOR EGRESS AND ACCESS, AN EIGHTH OF THE PLAT OF IRVING A. BLINTE OLIMPIAN DEVELOPMENT RESUBDIVISION FILED AS DOCUMENT 1793148 AND RECORDED AS DOCUMENT 17931402 PRESERVATION DECLARATION OF EGRESS FILED ON THE NEXT FURF FILED AS DOCUMENT 1711102 AND RECORDED AS DOCUMENT 15982338, IN COOK COUNTY, ILLINOIS.

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