UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 874934-3

PROPERTY ADDRESS: 610 S STONE AVE LAGRANGE IL 60525

DRAFTED BY & RETURN TO:

Josie Shah SUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

DEPT-01 RECORDING

\$23.50

T\$0004 TRAN 5730 03/17/97 09:02:00

#4555 # LF #-97-180750

COOK COUNTY RECORDER

97180750

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST MORTGAGE SERVICES A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

WILLIAM J WOLZ AND MARLENE F WOLZ HUSBAND AND WIFE

OF THE FIRST PART TO SAID CASTLE MORTGAGE, INC. OF THE SECOND PART, AND BECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT MORTGAGE NUMBER 06-20-96 96495241

DATE OF RECORDING 06-25-96

PERMANENT INDEX NUMBER 18-09-108-015

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-03-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SELVICES

DATE: FEBRUARY 14, 1997

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

Assistant Vice President

ON 02-14-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED THERON M. BROKAW

BY:

Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR MIDWEST MORTGAGE SERVICES, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICA TRAYLOR()

NOTARY PUBLIC ONXLANCE PHINTY M MY COMMONORULEXP 09/05/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

LOAN NO. 874934-3

LEGAL DESCRIPTION OF PROPERTY:

LOT 3 IN BLOCK 3 IN H. O. STONE AND COMPANY'S BRAINARD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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