

UNOFFICIAL COPY

Prepared by:

BETH M TOUSEY
AMERICAN HOME FINANCE, INC.
630 West Northwest Highway
Palatine, Illinois 60067

97180795

3/14/97 RE-RECORD TO AMEND DOC.
~~NUMBER OF RECORDED MORTGAGE...~~
After recording send to:

AMERICAN HOME FINANCE INC.
ATTN: FINAL DOCUMENTS
630 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
#7810015031

DEPT-01 RECORDING \$23.00
182222 TRAN 0043 01/07/97 09142100
\$4894 # KE # 97-012457
COOK COUNTY RECORDER
R DEPT-01 RECORDING \$23.00
T00004 TRAN 5732 03/17/97 09:26:00
\$4601 # LF # 97-180795
COOK COUNTY RECORDER

97012457

4/27/97

SEX 101 KET

This space above is for Recorder's use:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN) #7810015031 960799-PAL
Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:
FIRSTAR HOME MORTGAGE CORPORATION
809 S. 60TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage /
Deed of Trust dated December 31, 1996 and executed
by BRIAN J. SEXTON AND CHRISTINE D. SEXTON, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE
STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST
HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No.

Page (s) as document No. described hereinafter as follows:
County Records, State of ILLINOIS
LOT 84 IN VILLAGE PARK ESTATES, A RESUBDIVISION OF PARTS OF LOTS 12, 13, 19 AND 20 OF
THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 13, 1961 AS
DOCUMENT NUMBER 1968102 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MARCH
13, 1961 AS DOCUMENT 18107606, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-13-313-018

Box 69
[Handwritten signatures]

COMMONLY KNOWN AS:
625 SANDY LANE, DES PLAINES, ILLINOIS 60016

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document!

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#7810018031

960799-PAL

Page 2 of 2

DEPT-01 RECORDING \$23.00
T00004 TRAN 5732 03/17/97 09:26:00
#4601 #LF *-97-180795
COOK COUNTY RECORDER

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

Affix Corporate Seal

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

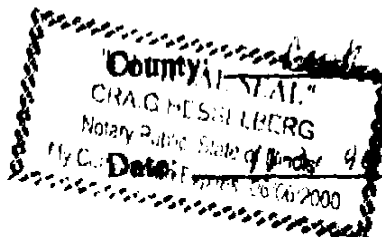
by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Craig Messelberg

Commission Exp: 6/6/2000



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97012:59

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