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COOK COUNTY RECORDER

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

97M1-401147

Plaintiff

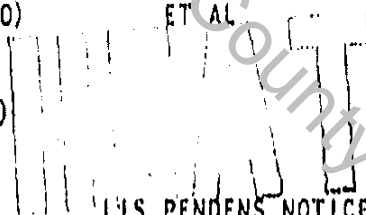
CASE NO.

Address: 4533 4539 S CALUMET AV

v.

MURPHY HUGHES (D) ET AL

Defendant(s)



LHS PENDENS NOTICE

97180142

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled ~~FILED~~ 24 1997
cause was filed in the above court on the _____ day of _____
19__ for building code violations and is now pending in said court
and that the property affected by said cause is located at the above
referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Susan S. Sher
Corporation Counsel
City of Chicago

By: _____

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 4533 4533 S CALUMET AV

MURPHY HUGHES (O)
424 E 43 ST
CHICAGO IL 60653

MURPHY HUGHES (O)
4306 S KING DR
CHICAGO IL 60653

CHGO TITLE & TR CO (T)
TR #1094120
01-04-94 DOC #94051313
171 N CLARK
CHICAGO IL 60601

M & R HUGHES (X)
424 E 43RD ST
CHICAGO IL 60653

PEOPLES GAS LIGHT COKE
130 E RANDOLPH
CHICAGO IL 60601

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 4533 4539 S CALUMET AV
PI# 20-03-317-011

FRONT

20-03-317-012, 20-03-317-009, 20-03-317-010

LOTS 11 AND 12 IN ALFRED'S COWLES ESTATE SUBDIVISION OF LOT 4 IN CLEAVER AND TAYLORS' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST EAST OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND LOTS 9 AND 10 AND THE SOUTH 1 FOOT 7 1/4 INCHES OF LOT 11, IN ALFRED'S COWLES ESTATE SUBDIVISION OF LOT 4 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Cook County Clerk's Office

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