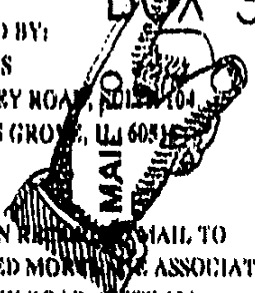


UNOFFICIAL COPY

BOX 392

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515



97180294

AND WHEN RECEIVED BY MAIL, TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING 423.00
T40010 TRAN 2477 03/17/97 12:35:00
40426 C.J. *--97-- 130294
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HARRIS TRUST AND SAVING BANK, ITS SUCCESSORS AND/OR ASSIGNS
200 WEST MONROE-19TH FLOOR, CHICAGO, ILLINOIS 60606

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 12/26/96
executed by BOGUSLAW RADAWANSKI AND DANUTA RADAWANSKI,
HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

THE STATE OF ILLINOIS

ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 800
CHICAGO, IL 60602

and recorded in Book/Volume No.

, page(s)

, as Document No.

97180293

COOK

County Record, State of

ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

2303 N. MENARD

CHICAGO

IL

60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

On 12/26/96 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public

DuPage

County

My Commission Expires 10/31/2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: HOWARD A. DAVIS

ITS: PRESIDENT

Carol M. Kochan

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS:

Debra J. Stanton

Janice L. Jones

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ANNE O. HAWES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

97180294

UNOFFICIAL COPY

Property of Cook County Clerk's Office

13-32-204-027

5620234

LOT 28 IN BLOCK 3 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2, 3 AND 4 OF THE COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION