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Recording requested by / Return to:
Peelle Management Corporation (90510)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0312173 Inv#: 0815358
1st LN#: 0000815358 2nd LN#: 0033433309

97181497

DEPT-01 RECORDING #23.50
T#0008 TRAN 4873 03/17/97 09:57:00
#4481 B J *-97-181497
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,


FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


MIDFIRST BANK, an Oklahoma corporation (Assignee)
3232 West Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, County of Cook
on 10/09/91 as Instrument/series/file: 91528907
Original Mortgagor--: LORENZO HUGHES, ANNETTE HUGHES
Original Mortgagee--: MIDWEST FUNDING CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: 
Suzie Garza
Vice President



Attest: Inge Knoespeil
Assistant Secretary

State of California
County of Santa Clara

On 02/19/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.


Notary: Susanna Vargas
My Commission Expires January 27, 1998

FINAL A.11 fleet510 90510 2 021997 510 GNM 12-031 IL Cook 699

 SUSANNA VARGAS
COMM. 1014115
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Jan. 27, 1998

3125

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0000815358 (12-031)

Tax ID #: 15-15-310-012

Date of mortgage: 10/08/91

Property Address: 1929 S. 23rd Ave., Maywood, IL 60153

LOT 65 (EXCEPT THE NORTH 84 FEET) IN THIRD ADDITION TO BROADVIEW ESTATES IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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