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Recording requested by / Return to:
Peelle Management Corporation (90510)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50

97181534

T#0008 TRAN 4873 03/17/97 10104100

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0910454 Inv#: 5804409
1st LN#: 0005804409 2nd LN#: 0033072139

\$4518 ÷ BJ *-97-181534
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp, successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation (Assignee)
3232 West Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, County of Cook
on 06/28/88 as instrument/series/file: 88282709
Original Mortgage--: JAMES M. FITZGERALD, THOMAS C. FITZGERALD,*
Original Mortgage--: DRAPER AND KRAMER, INCORPORATED

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: [Signature]
Suzie Garza
Vice President

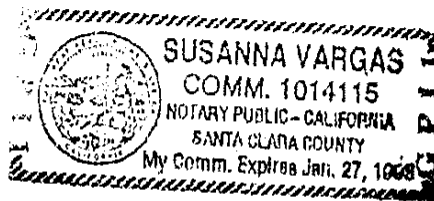
[Signature]
Attest: Unge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On 02/19/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998

FINAL A.11 fleet510 90510 2 021997 510 GNM 12-031 IL Cook 738



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0005804409 (12-031)

Tax ID #: 31-17-108-023,**

Date of mortgage: 06/22/88

Property Address: 73 S White Oaks Rd, Matteson, IL 60443

*ANNIE T. FITZGERALD

LOT 653 IN WOODGATE GREEN UNIT NO. 4, BEING A SUBDIVISION PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**31-17-108-024

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