

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peele Management Corporation (90510)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

97181608

DEPT-01 RECORDING #23.50  
T#0008 TRAN 4875 03/17/97 10:25:00  
#4592 ÷ BJ #-97-181608  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0307537 Inv#: 9956486  
1st LN#: 0009956486 2nd LN#: 0033521389

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 04/25/91 as instrument/series/file: 91190844  
Original Mortgagor---: ROBERT S. PLIKUHN, LINDA J. PLIKUHN  
Original Mortgagee---: DRAPER AND KRAMER INCORPORATED

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

By: [Signature]  
Suzie Garza  
Vice President

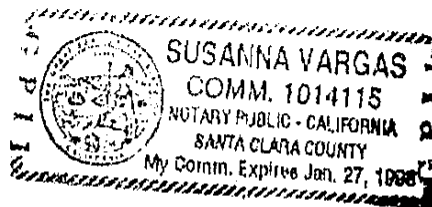
[Signature]  
Attest: Inge Knoespel  
Assistant Secretary

State of California  
County of Santa Clara

On 02/19/97, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
FLEET MORTGAGE CORP.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET MORTGAGE CORP.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998

FINAL A.11 fleet510 90510 2 021997 510 GNM 12-031 IL Cook 618



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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0009958486 (12-031)

Tax ID #: 28-23-405-033

Date of mortgage: 04/22/91

Property Address: 16335 Turner Avenue, Markham, IL 60426

LOT 19 AND LOT 20 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 35 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

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