Recording requested by / Return to: Peelle Management Corporation (90510) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 4876 03/17/97 11:01:00

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0292916 Inv#: 9132757

97181647

\$4631 ÷ BJ ★-97-181647

COOK COUNTY RECORDER

1st LN#: 0009132757 2nd LN#: 0033373074

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Scuri. Carolina corporation

FKA Fleet Real Estate Funding Corp. successor by merger to Fleet Mortgage Corp., a Rhode Island corporation whose address is 1333 Main Street, Columbia, SC 29201 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation 3232 West Reno, Oklahoma City, OK 73107 Said mortgage is recorded in the State of IL, County of Cook on 08/22/90 as instrument/series/file: 90410061 Original Mortgagor—: MARTIN J. SHERMAN, SUSAN G. SHERMAN Original Mortgagee—: ALLIED REALTY FINANCIAL CORP.

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MORTGAGE CORP.

Ву:

Suzie Garza Vice President Attest: Phge Knoespel Assistant Secretary

State of California County of Santa Clara

On 02/19/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL A.11 fleet510 90510 2 021997 510 GNM 12-031 IL Cook 454

SUSANNA VARGAS

COMM. 1014115

NOTARY PUBLIC - CALIFORNIA

BANTA CLARA COUNTY

My Comm. Expires Jan. 27, 1998

2880

230

97181647

Property of Coof County Clark's Office

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0009132757 (12-031)

Tax ID #: 19-34-103-001-0000 Date of mortgage: 08/20/90

Property Address: 7901 South Kilbourn, Chicago, ii 60552

LOT 17 IN SCOTTSDALE, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32; TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Property of Coot County Clerk's Office