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Recording requested by / Return to:
Peelle Management Corporation (90509)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

97181784

DEPT-01 RECORDING 127.50
T0000B TRAN 4878 03/17/97 11:33:00
44765 B J *-97-181784
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0279590 Inv#: 7956854
1st LN#: 0007956854 2nd LN#: 0033290759

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 12/01/89 as Instrument/series/file: 89574176
Original Mortgagor--: ROBERT J. ZARNICKI
Original Mortgagee--: FLEET MORTGAGE CORP.

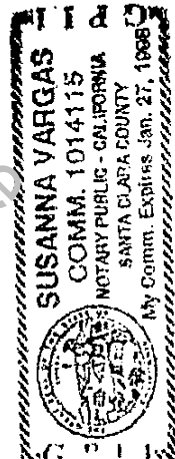
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: [Signature]
Suzie Garza
Vice President

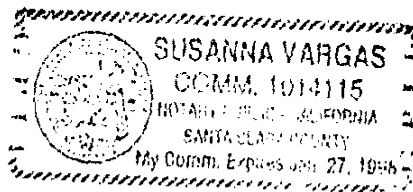
[Signature]
Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On 02/08/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL A.11 fleet509 90509 2 020697 509 GNM 12-031 IL Cook 695

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0007956854 (12-031)

Tax ID #: 08-08-106-024-1059

Date of mortgage: 11/21/89

Property Address: 2308 Algonquin Road, Rolling Meadows, Illinois 60008

SEE ATTACHED LEGAL DESCRIPTION

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1st Ln#: 0007956854
2nd Ln#: 0033290759
ST-CO: 12-031 (IL Cook)

PMC#: 4048

Pool: 0279590

Type: GNM

Grp : 509

Seq#: 3623

LEGAL DESCRIPTION

UNIT NO. 2308-11, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS RECORDED AS DOCUMENT 25385416 FIRST AMENDMENT TO DECLARATION RECORDED AS DOCUMENT 25430896, AND ALSO SECOND AMENDMENT TO DECLARATION RECORDED AS DOCUMENT 25880247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

Office of Cook County Clerk's Office

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