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Peelle Management Corporation (90509)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING 929.50
T#0008 TRAN 4878 03/17/97 11:33:00
#4770 #BJ #-97-181786
COOK COUNTY RECORDER

97181786

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0279605 Inv#: 7132921
1st LN#: 0007132921 2nd LN#: 0033048147

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 12/13/89 as instrument/series/file: 89593053
Original Mortgagor---: NOEL A. STEWART, SYBIL C. STEWARD
Original Mortgagee---: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998

SUSANNA VARGAS
COMM. 1014115
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Jan. 27, 1998

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25-50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0007132921 (12-031)

Tax ID #: 10-25-200-036

Date of mortgage: 12/08/89

Property Address: 425 Dodge, Evanston, IL 60202

SEE ATTACHED LEGAL DESCRIPTION

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1st Ln#: 0007132921

2nd Ln#: 0033048147

ST-CO: 12-031 (IL Cook)

PMC#: 4231

Pool: 0279605

Type: GNM

Grp : 509

Seq#: 3792

LEGAL DESCRIPTION

THAT PART OF LOTS 17 TO 25 BOTH INCLUSIVE (EXCEPT THE WEST 7 FEET FOR WIDENING DODGE AVENUE) IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 272.13 FEET NORTH OF INTERSECTION OF SAID EAST LINE OF DODGE AVENUE AS WIDENED 272.13 FEET NORTH OF INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET, THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE 164.48 FEET TO A POINT ON THE EAST LINE OF SAID LOTS 17 TO 25, 266.21 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE NORTH EAST LINE OF SAID LOTS 17 TO 25 21.83 FEET; THENCE WEST ON A LINE DRAWN 164.47 FEET TO THE EAST LINE OF DODGE AVENUE; THENCE SOUTH ON EAST LINE OF DODGE AVENUE 1.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

Job: 90509 assign/fleet509 LEGAL 22
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