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Recording requested by / Return to:
Peelle Management Corporation (90509)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0288709 Inv#: 8084888
1st LN#: 0008084888 2nd LN#: 0033142661

97181873

T#0008 TRAN 4880 03/17/97 11:54:00
44857 4 B.J *--97-181873
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation (Assignee)
3232 West Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, County of Cook
on 03/30/90 as Instrument/series/file: 90141146
Original Mortgagor---: EDDIE L. MOORE, YVONNE T. MOORE
Original Mortgagee---: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

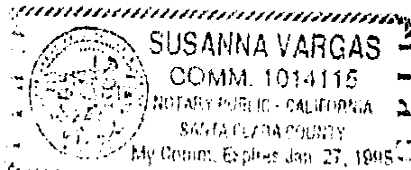
By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL A.11 fleet509 90509 2 020697 509 GNM 12-031 IL Cook 813

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23.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0008084888 (12-031)

Tax ID #: 20-29-416-025

Date of mortgage: 03/23/90

Property Address: 7704 S. May, Chicago, IL 60620

LOT 2 IN HARRY MAYER'S FIRST ADDITION TO WEST AUBURN A SUBDIVISION OF BLOCK 24 IN THE SUBDIVISION BY THE EXECUTOR'S OF WILLIAM B. OGDEN OF SOUTH EAST 1/4 (EXCEPT THE 99 FEET THEREOF) IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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