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Recording requested by / Return to:
Peelle Management Corporation (90509)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0292809 Inv#: 8062357
1st LN#: 0008062357 2nd LN#: 0033485360

97181903

DEPT-01 RECORDING \$23.50
T#0008 TRAN 4881 03/17/97 12:03:00
#4888 # BJ #-97-181903
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 05/24/90 as Instrument/series/file: 90242838
Original Mortgagor---: MICHAEL GIPSON, LYNETTE GIPSON
Original Mortgagee---: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
FLEET MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET MORTGAGE CORP..

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998

SUSANNA VARGAS
COMM. 1014115
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Jan. 27, 1998

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FINAL A.11 fleet509 90509 2 020697 509 GNM 12-031 IL Cook 848

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0008062357 (12-031)

Tax ID #: 20-28-322-020

Date of mortgage: 05/22/90

Property Address: 7822 South Union, Chicago, Il 60620

LOT 6 IN BLOCK 3 IN STORKE'S SUBDIVISION OF AUBURN, A RE-SUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRDD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS IN BLOCKS 15 AND 16 AND EXCEPT LOT 10 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 7, LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 10 AND LOT 12 IN BLOCK 12, IN COOK COUNTY, ILLINOIS.

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