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Recording requested by / Return to:
Peelle Management Corporation (90509)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING 923.30

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0279399 Inv#: 7857589
1st LN#: 0007857589 2nd LN#: 0033502557

97181951

T#0002 TRAN 4882 03/17/97 12:13:00
#4936 B J # -97-181951
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp, successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation (Assignee)
3232 West Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, County of Cook
on 07/26/89 as Instrument/series/file: 89343579
Original Mortgagor---: LORRAINE L DIXON
Original Mortgagee---: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF*

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: Suzie Garza
Vice President

Inge Knoespel
Attest Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

Notary: Susanna Vargas
My Commission Expires January 27, 1998

SUSANNA VARGAS
COMM. 1014115
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Jan. 27, 1998

FINAL A.11 fleet509 90509 2 020697 509 GNM 12-031 IL Cook 604

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97181951

2300

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0007857589 (12-031)

Tax ID #: 25-22-217-010

Date of mortgage: 07/21/89

Property Address: 11315 S King Drive Chicago, IL 60628

ILLINOIS

LOT 15 AND THE NORTH 10 FEET OF LOT 16 IN UHLEIN'S SUBDIVISION OF BLOCK 2 OF PULLMAN PARK ADDITION TO PULLMAN IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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