

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90509)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0279447 Inv#: 7100592  
1st LN#: 0007100592 2nd LN#: 0033258746

97181981

T#0008 TRAN 4882 03/17/97 12:19:00  
#4966 # BJ #-97-181981  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp, successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation (Assignee)  
3232 West Reno, Oklahoma City, OK 73107  
Said mortgage is recorded in the State of IL, County of Cook  
on 08/22/89 as Instrument/series/file: 89389989  
Original Mortgagor--: GUADALUPE ZUNIGA, SANDRA A. ZUNIGA  
Original Mortgagee--: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

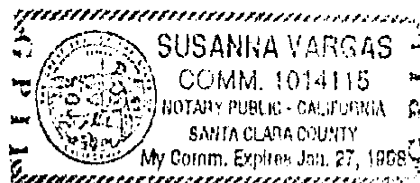
By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Inge Knoespel  
Assistant Secretary

State of California  
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



FINAL A.11 fleet509 90509 2 020697 509 GNM 12-031 IL Cook 624

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0007100592 (12-031)

Tax ID #: 32-20-427-013,\*

Date of mortgage: 08/18/89

Property Address: 1636 Thorn Chicago Hgts, IL 60411

\*32-20-427-014

LOT 3 AND 4 IN BLOCK 4 IN THORN GROVE IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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