

UNOFFICIAL COPY

Recording requested by: Return to
Pella Management Corporation
P.O. Box 1710
Campbell, CA 95009 1710

97181174

DEPT-01 RECORDING \$25.50
T#0013 TRAN 2280 03/17/97 08:58:00
#8788 + TB *-97-181174
COOK COUNTY RECORDER

030061771

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SUN MORTGAGE CORPORATION
Original Mortgagor: EILEEN JOYCE CARROLL
Recorded in Cook County, Illinois, on 12/31/85 as Instrument # 85345693
Tax ID: 11-29-318-014-1021
Date of mortgage: 12/26/85 Amount of mortgage: \$30000.00
Property Address: 1205 West Sherwin Ave., Unit 203, Chicago, IL 60626
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Bank of America, N.T.S.A.
Successor By Merger to Security Pacific National Bank
As Trustee

Handwritten signatures and stamps
KAYNAN BAO
Notary

97181174

State of _____
County of _____

On Sep 11, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared _____ personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is _____ of _____ and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of _____

Notary

My Commission Expires _____

Prepared by: R. S. Stone
Pella Management Corporation (408) 866 6868 PO Box 1710 Campbell CA 95008
LN# 0095864091 P.I.F.: 03/04/96
FINAL M11 90480 Inv:380 99 09/11/96 03:16:07 12:031 86 13

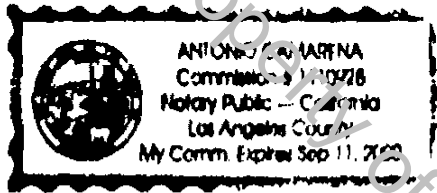
AS m) AS

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA
County of LOS ANGELES

On October 4, 1996 before me the undersigned
personally appeared Kathy Veith and Maynard Qulambao

XX personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies) and that by
his/her/their signature(s) on the instrument the person(s)
or the entity upon behalf of which the person(s) acted
executed the instrument



WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent
fraudulent removal and reattachment of this form to another document

Description of Attached Document

Title or Type of Document

Document Date Number of Pages

Signer(s) Other Than Named Above

Capacity(ies) Claimed by Signer(s)

Signer's Name

- Individual
Corporate Officer
Title(s)
Partner - Limited General
Attorney-in-Fact
Trustee
Guardian or Conservator
Other



Signer's Name

- Individual
Corporate Officer
Title(s)
Partner - Limited General
Attorney-in-Fact
Trustee
Guardian or Conservator
Other



Signer Is Representing

Signer Is Representing

5-15-96

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1st Ln#: 0095884091
ST-CO: 12-031 (IL Cook)

PMC#: 18998

APN#: 11-29-318-014-1021

Type: CNU

Grp: KYBLANK

Property Address: 1205 West Sherwin Ave., Unit 209, Chicago, IL 60626

LEGAL DESCRIPTION

PARCEL 1: LOT 1 AND THAT PART OF THE NORTH 1/2 OF LOT 15 LYING SOUTH OF AND ADJOINING SAID LOT 1 IN THE RESUBDIVISION OF BLOCK 15 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 8 (EXCEPT THE EASTERLY 50 FEET THEREOF) IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD BEACH, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 2558551 IN BOOK 58 OF PLATS, PAGE 4, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25252253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

My
D

Cook County Clerk's Office

92203404

N