

ASSIGNMENT OF LIEN

#8026004
XXXXXX00000000XX

State of CONNECTICUT

KNOW ALL MEN BY THESE PRESENTS:

County of NEW HAVEN

That Centerbank Mortgage Company, whose principal place of business is One Jefferson Square, Waterbury, CT 06726 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of New Haven, State of Connecticut, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Union Mortgage #150 Fayetteville St. Mall, Raleigh, NC 27626-0544, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. *Corporation

AND Transfer further Grants, Sells, and Conveys unto the Transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness hereby conveyed and assigned.

\$20.00

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by KRZYSZTOF SIELSKI AND BARBARA SIELSKI, HUSBAND AND WIFE AS JOINT TENANTS, 6501 NORTH TRUMBULL AVENUE, LINCOLNWOOD, IL. and payable to the order of CENTERBANK MORTGAGE COMPANY in the sum of \$207,000.00 dated OCTOBER 21, 1996 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded on ~~XXXX~~ Document #96818430 ~~XXXX~~ of the Public Records of COOK County, IL. and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, IL. to wit:

See Attached
Tax ID# 10-35-414-068-0000

Signed, sealed and delivered in the presence of:

[Signature]
Joseph L. Danee

[Signature]
Melissa Knight

Centerbank Mortgage Company

By: *[Signature]*
Nancy C. Kazmierski
Assistant Vice President

By: *[Signature]*
Carmen Carlson
Assistant Secretary

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN

97181242

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared Nancy C. Kazmierski, Assistant Vice President and Carmen Carlson, Assistant Secretary of Centerbank Mortgage Company known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 15th day of November, 1996

SEAL

[Signature]
Notary Public in and for

the State of CONNECTICUT

and County of NEW HAVEN

Printed Name: LORETTA STACK

My Commission Expires 02/28/01

Prepared by

RETURN TO:
FIRST UNION MORTGAGE CORP.
150 FAYETTEVILLE ST. MALL
RALEIGH NC 27601
ATTN: MARY RUTH LUTHER

SEPT-01 RECORDING \$23.50
14015 TRAM 2336 03/17/97 11:08:09
48860 : DM *-97-181242
COOK COUNTY RECORDER

23.50
2000
43.50
me

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10013 TRAN 2336 03/17/97 11:09:00
#8861 # DW #-97-181242

R DEPT-10 PENALTY \$20.00

97181242

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

File No.: CL100044

LEGAL DESCRIPTION:

LOT 4 (EXCEPT THE NORTH 18 FEET THEREOF) AND LOT 5 IN BLOCK 8 IN
DEVON-MCCORMICK BLVD. ADDITION TO ROGERS PARK, A SUBDIVISION IN THE
SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
10013 TRAM 2312 03/17/92 11:08:00
COOK COUNTY RECORDER

97102142