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ASSIGNMENT OF MORTGAGE
ILLINOIS

WHEN RECORDED RETURN TO:

CITICORP MORTGAGE, INC.
15851 CLAYTON ROAD
BALLWIN, MO 63011
ATTN:
643-731037 / 0625755655
Pool #: CD4225396

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby
sell, assign, transfer and set over to Assignee the mortgage dated
12/18/95, from

YILDIRIM NISA
YILDIRIM GUVEN

to
NORTH AMERICAN MORTGAGE COMPANY
COOK, in the State of Illinois, as document
number 96-005671 of Book Page

; together with all Assignor's right, title, and
obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
CITICORP MORTGAGE, INC.
A DELAWARE CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:
RE-REC DATE:
RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s): 13-01-422-010
Address(es) of Real Estate: 5723 N. Campbell Ave.
Chicago, IL 60659

25.50
12

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
15-Jan-1997 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

K. Templeman
K. TEMPLEMAN
Its: Assistant Secretary

By: T. Carlson
T. CARLSON
Its: ASSISTANT VICE PRESIDENT

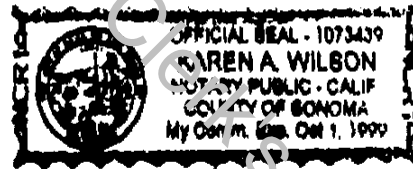
STATE OF CALIFORNIA
COUNTY OF SONOMA

On January 15, 1997, before me, KAREN A. WILSON a
Notary Public, personally appeared T. CARLSON
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature

Karen A. Wilson



Office

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LOT 25 AND THE SOUTH 10 FEET OF LOT 26 IN BLOCK 18 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-01-422-010

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