## UNOFFICTAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE 2000 (M2), INC., hereby sells, assigns and transfers unto UNION FEDERAL

	DIANAPOLIS, that certain mortgage dated February 25, 1997, executed by, Marla D. Winston, ecorded in the office of the Recorder of <u>Fee W</u> County, State of in Mortgage Record Page or is designated as
Document Number	97181344
AND 36, TOWNSHIP ACCORDING TO THE DEEDS ON NOVEMBER	VE VILLAGE SECTION 17, BEING A SUBDIVISON IN SECTIONS 25 I NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF IR 14, 1969 AS DOCUMENT NUMBER 2101 1188, IN COOK COUNTY, 107-36-200-087 103 Lovell CT. Eliscrovey, II.
	of, MOPPGAGE 2000 (M2), INC., has caused this instrument to be executed by its duly
authorized officer this 2:	By: Stephen E. Devendoski Asst. VP as Attorney in fact for MORTGAGE 2000 (M2), INC.
STATE OF INDIANA	9991 01 RECORDED 428 142217 FRAN 4421 NO 1000 1000
	SS : \$0.979 € \$6.15 ≠ - 97 / 1 € 5 1.5 4 % (0.00 € 0.00 € 0.00 € 0.00 € € 0.00 € 0.00 € € 0.00 € € 0.00 € € 0.00 € 0.00 € 0.00 € € 0.00 € € 0.00 € € 0.00 € 0.00 € € 0.00 € € 0.00 € 0.00 € 0.00 € € 0.00 € 0.00 € € 0.00 € 0
COUNTY OF ALLEN	
personally appeared the of Union Federal Saving	ed, a Notary Public in and for said county and Sinte, this 25th day of February, 1997, above subscribed Stephen E. Levendoski, to me personally known to be Assistant Vice President is Bank of Indianapolis and acknowledged the execution of the within and foregoing Assignment of behalf of said. MORTGAGE 2000 (M2), INC. as its said officer for the uses and purposes therein by anthorized to do
WITNESS MY	Notary Public, A Resident of Allen County.
My Commission Expires	23.6
This instrument prepared	m. 7/429
Stephen E. Levendoski	GN 1
When recorded, return to	
Umon Federal Savings B 7500 W. Jefferson Blyd for Way or his bound	ink of Indiagnipolis