

UNOFFICIAL COPY

Loan No.: 043396-1
PIF: 01/31/97

97182447

ILLINOIS

RELEASE DEED

Prepared by: Victor M. Hernandez
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6015 03/17/97 14:24:00
#5719 : KP *-97-182447
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, f.s.b., a United States Corporation, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

THOMAS GRIFFITH, A MARRIED MAN AND BEATRICE GRIFFITH, HIS WIFE

Name of Mortgagee:

RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:

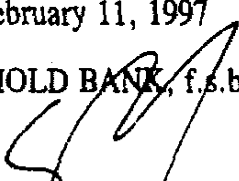
DOC #95141644, MTG. DATE 02-23-97.

Address of Property: 11726 S Yale Ave
Chicago IL 60628

Tax ID No.: 25-21-416-024

Dated: February 11, 1997

HOUSEHOLD BANK, f.s.b.


SEAN ROCKWAY, Asst. Vice President

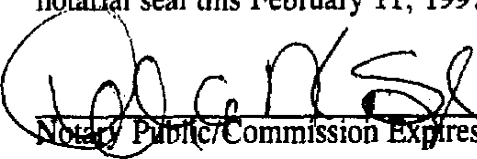
State of Illinois
County of Dupage

On February 11, 1997 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, f.s.b. a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 11, 1997.

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

EC160575


Notary Public/Commission Expires:

OFFICIAL SEAL
DEBRA K. SPENCER
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 5-4-97

When recorded, please return to: Thomas Griffith
Beatrice Griffith
11726 S Yale Ave
Chicago

IL502/VMH

IL 60628



CL. TYW

23.50
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Property of Cook County Clerk's Office

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ATTACHMENT "A" LEGAL DESCRIPTION

LOT 40 IN BLOCK 2 IN THOMAS SCANLAN'S ADDITION TO PULLMAN
BEING A SUBDIVISION IN SECTION 21, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX ID. # 25-21-416-024

Property of Cook County Clerk's Office

LG501

VMH

97182497

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