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97182733

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that MICHAEL F. KOLESAR has made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint MARK R. DONATELLI or PETER COULES, JR. true and lawful ATTORNEY for me and in my name, place, and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, notes, trust deeds, mortgages, assignments of rents, waiver of homesteads rights, affidavits, bill of sale, and other instruments and to endorse and negotiate cheeks and bills of exchange requisite or proper to effectuate the sale or purchase of the premises commonly known as follows:

> RECORDING 0.50 MAIL 00 PENALTY 20.00 97182733

> > Ś

Property: 306 Linaz Lemont, IL

P.I.N. 22-29-229-0(4)

all as effectually in all respects as I could do personally, giving and granting unto Psaid ATTORNEY full power and widerity to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes. as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and comming all that said ATTORNEY shall lawfully do or

Michael F. Kolésa

State of Illinois, County of DuPage ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael F. Kolosar is personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set for h

GIVEN under my hand and official seal, this 4 th day of November, 1996

HELEN M. MARDUL NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/30/2000

Prepared by:Mark R. Donatelli, Esq., Donatelli & Coules, Ltd., 15 Salt Creek Lane, Suite 312, Hinsdale, Illinois 60521

mailto "

97182733



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* Commitment Number: 970255

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 20 IN J. LINTZ SUBDIVISION OF THAT PART OF LOT 10 IN COUNTY CLERKS DIVISION OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, STU SRECU. SOOP COOP COUNTY CLERK'S OFFICE LYING EAST OF THE PORTION OF SAID LOT 10 ALREADY SUBDIVISION AS SHOWN ON THE PLAT THEREOF RECORDED APRIL 12, 1892 AS DOCUMENT NUMBER 1642857 IN COOK COUNTY,

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Property of Cook County Clerk's Office