LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that LINDA D. KOLESAR has made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint MARK R. DONATELLI or PETER COULES, JR. true and lawful ATTORNEY for me and in mymame, place, and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, notes, trust deeds, mortgages, assignments of rents, waiver of homesleads rights, affidavits, bill of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the sale or purchase of the premises commonly known as follows:

> ंं RECORDING MAIL 0.50 PENALTY 20.00

Property: 306) in z, Lemont, IL

P.I.N. 22-29-229-584

all as effectually in all respects as I could do personally, giving and granting unto said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever. requisite and necessary to be done in ind about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and emirrning all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

DATED this 7 th day of Horember, 1996

COOK COUNTY
RECORDER
RECORDER
MEADOWS

Linda D. Kolesar

State of Illihois, County of DuPage ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Linda D. Kolesar is personally known to me to be the same person whose name subscribed to the foregoing instrument. appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

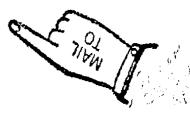
GIVEN under my hand and official scal, this 4 th day of November, 1996

Notáry Public

Prepared by:Mark R. Donatelli, Esq., Donatelli & Coules, Ltd., 15 Salt Creek Lane, Suite 312, Hinsdale, Illinois 60521

mail to

97182734



UNOFFICIAL COPY

Commitment Number: 970255

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 20 IN J. LINTZ SUBDIVISION OF THAT PART OF LOT 10 IN COUNTY CLERKS DIVISION OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE PORTION OF SAID LOT 10 ALREADY SUBDIVISION AS SHOWN ON THE PLAT S. FREE B. COOK COUNTY CLERK'S OFFICE THEREOF RECORDED APRIL 12, 1892 AS DOCUMENT NUMBER 1642857 IN COOK COUNTY, מוסיינעונו.