

# UNOFFICIAL COPY

FORM NO. 835  
February, 1985

97182763

97 MAR 18 AM 11:07

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 27.00  
MAIL 0.50  
# 97182763

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO 5645 W LAKE STREET CHICAGO, IL 60644 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do RS hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto L ELIZABETH SCOTT 5018 W QUINCY CHICAGO, IL 60644

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 22ND day of NOVEMBER 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93-990613 & 93-990614, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 IN BLOCK 2 IN CRAFT'S ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 36 1/4 ACRES OF THE SOUTH 43-3/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-315-003-0000

Address(es) of premises: 153 NORTH PINE CHICAGO, IL 60644

Witness ED hand S and seal ED, this 12TH day of JANUARY 19 97.

MARY E GOOCH ASSISTANT VICE-PRESIDENT (SEAL)

MILAN K WILSON VICE-PRESIDENT (SEAL)

97182763

This instrument was prepared by AUSTIN BANK OF CHICAGO 5645 W LAKE ST CHICAGO, IL 60644  
(NAME AND ADDRESS)

2756

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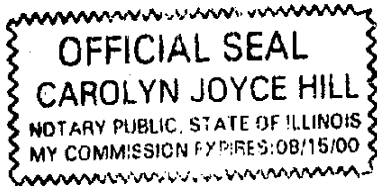
STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, CAROLYN JOYCE HILL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY E GOOCH personally known to me to be the VICE - ASSISTANT President of AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and MILAN K WILSON, personally known to me to be the VICE PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE President and VICE PRESIDENT ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and MY Seal this 14TH day of JANUARY, 19 97

*Carolyn Joyce Hill*  
NOTARY PUBLIC

Commission Expires 8/15/2000



97182763

## RELEASE DEED

By Corporation

L. ELIZABETH SCOTT

TO

AUSTIN BANK OF CHICAGO  
5645 W. LAKE STREET  
CHICAGO, IL 60644

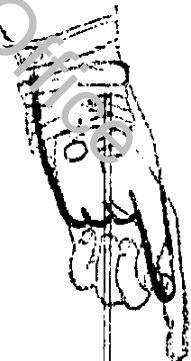
ADDRESS OF PROPERTY:

153 N PINE

CHICAGO, IL 60644

MAIL TO:

L. ELIZABETH SCOTT  
5018 W QUINCY  
CHICAGO, IL 60644



# UNOFFICIAL COPY

APN: 06-35-400-074-1064

97182764

97 MAR 19 AM 11:08

COOK COUNTY  
RECORDER  
JESSE WHITE

RECORDING 25.00  
MAIL 0.50  
# 97182764

## Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Astor Mortgage Corporation  
Original Mortgagor: Francesca Risteca, Paul Risteca, Anna Risteca  
Recorded in Cook County, Illinois, on 04/20/92 as Instrument # 92-259581  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

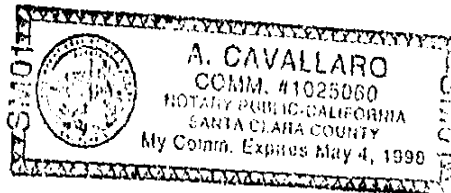
Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By: *Mary Ray*  
Mary Ray  
Vice President

*Marlene Conley*  
Attest: Marlene Conley  
Assistant Secretary

State of California  
County of Santa Clara  
On Feb 19, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

*A. Cavallaro*  
Notary: A. Cavallaro  
My Commission Expires May 04, 1998



Prepared by: R. S. Stone  
Pelle Management Corporation (408) 866-6868  
PO Box 1710, Campbell, CA 95008  
LN# 0005066844 P.I.F.: 06/25/96  
FINAL RECON.m11 9D452 Inv: 5 02/19/97 10:23:21 12-031 225 1  
Recording requested by/return to: CAROL J. GRIER 18-3 East Dundee Road, #204 BARRINGTON, IL 60  
REMITTER



97182764

250  
100

91-276-2431

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