

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90509)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0279471 Inv#: 7125071  
1st LN#: 0007125071 2nd LN#: 0033592046

97182015

DEPT-01 RECORDING 923.50  
T#0008 TRAN 4883 03/17/97 12:27:00  
\$5000 \$ BJ \*-97-182015  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 09/25/89 as instrument/series/file: 89451176  
Original Mortgagor---: MYRON L. BOMER, SIBYL E. BOMER  
Original Mortgagee---: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Inge Knoespel  
Assistant Secretary

State of California  
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998

SUSANNA VARGAS  
COMM. 1014115  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Expires Jan. 27, 1998

FINAL A.11 fleet509 90509 2 020697 509 GNM 12-031 IL Cook 638

1990

97182015

[Handwritten Signature]

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0007125071 (12-031)

Tax ID #: 25-20-224-020

Date of mortgage: 09/22/89

Property Address: 1054 West 115th Street Chicago, IL 60643

LOT 14 IN BLOCK 27 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8 AND 11 TO 28 INCLUSIVE AND RE SUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) AND THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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