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Recording requested by / Return to: Peelle Management Corporation (90509) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0279571 Inv#: 8176198

1st LN#: 0008176198 2nd LN#: 0033041762

97182027

T#0008 TRAN 4883 03/17/97 12:29:00

\$5012 \$ BJ *-97-182027

Assignment of Mortgage

CODK COUNTY RECORDER

For Good and Valuable Lonsi teration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation whose address is 1333 Main Street, Columbia, SC 29201 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK. 73107
Said mortgage is recorded in the State of IL, County of Cook
on 11/03/89 as Instrument/series/file: 89-524553
Original Mortgagor--: VEREDA JOHNSON, ROBBIE JOHNSON
Original Mortgagee--: COMMONWEALTH MORTGAGE COMI ANY OF AMERICA, LP

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MORTGAGE CORP.

Suzie Garza Vice President Attest Inge Knoespe Assistant Secretary

State of California-

County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORP.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL A.11 fleet509 90509 2 020697 509 GNM 12-031 IL Cook 675

SUSANINA VARGAS COMM. 1014115 NOTANY PUBLIC - CALIFORNIA SANIA CLARE CHICAGO
My Commit Experission - 27, 1996 -

3515

97182027

2350

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UNOFFICIAL COPY ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0008176198 (12-031)

Property Address: 5930 W Cortland Chicago, II 50639
LOT 22 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION NUMBER 4 OF PART OF SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINICIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Tax ID #: 13-32-401-011

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