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Recording requested by / Return to:
Peele Management Corporation (90509)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.50

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0279537 Inv#: 7836305
1st LN#: 0007836305 2nd LN#: 0033115957

T#0008 TRAN 4883 03/17/97 12:32:00
#5026 # BJ *-97-132041
COOK COUNTY RECORDER

97182041

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street Columbia, SC 29201 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 10/26/89 as Instrument/series/file: 89-508664
Original Mortgagor---: ELSA RULLAN, THOMAS CABREKA JR.
Original Mortgagee---: PRESIDENTIAL MORTGAGE COMPANY

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: Suzie Garza
Vice President

Inge Knoespel
Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On 02/08/97, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
FLEET MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET MORTGAGE CORP.

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998

SUSANNA VARGAS
COMM. 1014115
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Jan. 27, 1998

FINAL A.11 fleet509 90509 2 020697 509 GNM 12-031 IL Cook 666

3161

97182041

25.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007836305 (12-031)

Tax ID #: 07-26-302-055-1224

Date of mortgage: 10/17/89

Property Address: 247 Nantucket Harbor, Schaumburg, IL 60193

SEE ATTACHED LEGAL DESCRIPTION

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1st Ln#: 0007836305

2nd Ln#: 0033115957

ST-CO: 12-031 (IL Cook)

PMG#: 3161

Pool: 0279537

Type: GNM

Grp: 509

Seq#: 2842

LEGAL DESCRIPTION

PARCEL 1: UNIT 1504 IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON PLAT SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PORTIONS THEREOF IN PARTS OF NANTUCKET COVE SUBDIVISIONS, BEING SUBDIVISIONS OF PART OF SOUTH WEST 1/4 OF SECTION 26 AND PART OF SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL); WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE CONDOMINIUM, RECORDED AS DOCUMENT 22957844, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY). PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 KNOWN AS TRUST NUMBER AS 47172, RECORDED JANUARY 8, 1975 AS DOCUMENT 22957843, AND CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 AND KNOWN AS TRUST NO. 47172 TO FRED J. BUSACK AND KAREN BUSACK, HIS WIFE RECORDED AS DOCUMENT 25075913.

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