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Peele Management Corporation (90509)
P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee.

DEPT-D1 RECORDING 929.00
190000 TRAN 4883 03/17/97 12:32:00
45027 ÷ BJ *-97-182042
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0279563 Inv#: 8168462
1st LN#: 0008168462 2nd LN#: 0033658061

97182042

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 09/22/89 as Instrument/series/file: 89449232
Original Mortgagor--: GURNAM SINGH NANNAR, SATWANT KAUR NANNAR
Original Mortgagee--: DMR FINANCIAL SERVICES, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

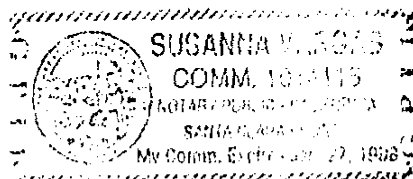
By: 
Suzie Garza
Vice President


Attest: Ange Knoespe
Assistant Secretary

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL A.11 fleet509 90509 2 020697 509 GNM 12-031 IL Cook 671

3497

97182042

25.00

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0008168462 (12-031)

Tax ID #: 03-24-102-009-1060

Date of mortgage: 09/18/89

Property Address: 1478 Quaker Lane, Prospect Heights, Il 60070

SEE ATTACHED LEGAL DESCRIPTION

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1st Ln#: 0008168462
2nd Ln#: 0033658061
ST-CO: 12-031 (IL Cook)

PNAC#: 3497

Pool: 0279563

Type: GNM

Grp: 509

Seq#: 3130

LEGAL DESCRIPTION

UNIT NUMBER 167-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL": PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SITUATED IN WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FOR QUINCY PARK CONDOMINIUM NUMBER 3, MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1971 AND KNOWN AS TRUST NUMBER 24076 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21840377, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office

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