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GEORGE E. COLE® LEGAL FORMS No. 100 November 1994

MONTGAGE-STATUTORY FORM (ILLINOIS)

97182280

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DEPT-01 RECORDING \$25.00

T#0012 TRAN 4333 03/17/97 12:47:00 #3862 # CG #-97-182280

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

SEE ATTACHED FOR LEGAL DESCRIPTION

the following described real estate, to-wit:

THIS MORTGAGE IS SUJECT AND SUBORDINATE TO MORTGAG: DATED MARCH 14, 1997 IN THE AMOUNT OF \$102,750.00 RECORDED AS DOCUMENT NUMBER .

situated in the County of, in the State of Illinois, hereby releasing and all rights under and by virtue of the Homestead Exemption Laws of this State.	wateng
Permanent Real Estate Index Number(s): 13-25-208-049-0000	
Address(es) of real estate: 2708 WEST NELSON, CHICAGO, ILLINOIS 60618	- N
Dated this 14th day of MARCH, 1997	08
BENJAMIN FRANCISCO	(SEAL)
ANGELING FRANCISCO	(SEAL)
Please print or type name(s) below signatures	(SEAL)
BOX 333-CTI	(SEAL)
This instrument was prepared by JOHN G. SPATUZZA, 221 N. LASALLE ST., CHICAGO, IL 60601 (Name and Address)	

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STATE OF ILLINOIS	ss.
COUNTY OF COOK	,
1. A Withoux p. Panus	, a Notary Public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY thatBI	ENJAMIN FRANCISCO, married to ANGELINA
FJ	RANCISCO
personally known to me to be the same person.S.	whose names are subscribed to the foregoing instrument,
appeared before me this day in person and acknowledge	nowledged that they signed, sealed and delivered the said
instrument astleer free and voluntary act, fo	r the uses and purposes therein set forth, including the release and
waiver of the right of homestend.	14th Daniello 03
Given under my hand and official seal this	14th day of Morrh 19 97
Impress Seal Here OFFICIAL SEAL ANTHONY N. PANZICA	Notary Public
Commission Example Commission expires 10/2/97	
	COUNTY CI
	TS
a	UITE 2000
rtgage 7.250	1, SUITE 2000 50601

Real Estate Mortgage
Statutory Form.
977,822,80

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MAIL TO: JOHN G. SPATUZZA 221 N. LASALLE STREET, SUITE 2000 CHICAGO, ILLINOIS 60601

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LOT 20 (EXCEPT THAT PART THEREFORE BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT, 18 FEET 11 3/4 INCHES NORTH OF THE SOUTH LINE OF SAID LOT 20; THENCE CONTINUING NORTH OF SAID EAST LINE, A DISTANCE OF 9 FEET; THENCE WEST AT RIGHT ANGLES A DISTANCE OF 2 INCHES; THENCE SOUTH AT RIGHT ANGLES 9 FEET; THENCE EAST AT RIGHT ANGLE A DISTANCE OF 2 INCHES; TO PLACE OF BEGINNING), IN SUBDIVISION OF THE NORTH 1/2 OF LOT 3 AND THE NORTH 45/100 ACRES OF THE SOUTH 1/2 OF LOT 3 IN OF S 13 B. SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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