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97182379



RECORD AND RETURN TO:
PHH MORTGAGE SERVICES CORP.
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: CAPPH
ID: 400110066

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 8162404
NAME : MEYER
STATE OF : IL
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC.
2711 NORTH HASKELL AVE., SUITE 1000
DALLAS, TX 75204

DEPT-01 RECORDING \$23.50
7:0004 TRAN 5781 03/17/97 13:33:00
4728 LF *-97-182379
COOK COUNTY RECORDER

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 9/02/16
AMOUNT: \$125,000.00 EXECUTED BY: KENNETH D. MEYER
VICKI E MEYER

DEPT-10 PENALTY \$20.00

CLERKS FILE OR INSTRUMENT NO: 96148345 RECORDED DATE: 960227
BOOK: VOLUME: PAGE:
ADDRESS: 2230 NORTH KENNICOTT ARLINGTON HEIGHT COOK IL 60004

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

Tax Id. 03-18-409-007-0000
* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 01/03/97
WITNESSED BY:

RAVANNA BEY

*PHH MORTGAGE SERVICES CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: LIZ RUDOLPH
LIZ RUDOLPH
ASSISTANT VICE-PRESIDENT

PREPARED BY:

LARRY FOSLER
LARRY FOSLER
6000 ATRIUM WAY
MT LAUREL, NJ 08054

JOSEPH BERGBAUER
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 01/03/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LIZ RUDOLPH AND JOSEPH BERGBAUER PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

PAT FELMEY
NOTARY PUBLIC

PAT FELMEY
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 04/19/1998

97182379

T. 23.50
P. 20.00
43.50
2/2/97

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96148345

96148345

RECORD AND RETURN TO:
BANK OF NORTHERN ILLINOIS, N.A.

DEPT-01 RECORDING 831.50
TRAN 1188 02/27/96 10:07:00
#0291 RH #-96-148345
COOK COUNTY RECORDER

1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

Prepared by:
SHERRI TORRES
GURNEE, IL 60031



127999

[Space Above This Line For Recording Data]

MORTGAGE

31⁵⁰

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 16, 1996. The mortgagor is
KENNETH D. MEYER
AND VICKIE E. MEYER, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
BANK OF NORTHERN ILLINOIS, N.A.

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose
address is 1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TWENTY FIVE THOUSAND AND 00/100 Dollars (U.S. \$ 125,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2026.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest on all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 259 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NUMBER 6, BEING A
SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTHWEST 1/4, THE WEST 1/2
OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

03-18-408-007

which has the address of 2230 NORTH KENNICOTT, ARLINGTON HEIGHTS, Illinois 60004 Street, City, Zip Code ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014, 9/90
Amended 5/91

BR(RL) (9408) VMP MORTGAGE FORMS - (900152)-7281

Page 1 of 1

Initials: *ST*

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