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KNUTSON LOAN NO.: 726903-8

97182383

DEPT-01 RECORDING \$23.50
T#0004 TRAN 5782 03/17/97 13:40:00
#4736 LF *-97-182383
COOK COUNTY RECORDER

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE MORTGAGE EXECUTED BY CURTIS MC COMBS AND CURLEAN MC COMBS, HIS WIFE AS MORTGAGOR, DATED 6-5-73 AND RECORDED ON 6-6-73 IN BOOK - -, PAGE - -, DOCUMENT NUMBER 22351585, IN THE OFFICE OF THE RECORDS OF DEEDS OF COOK COUNTY, THE UNDERSIGNED HEREBY RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIBED REAL PROPERTY:

IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS VICE PRESIDENT AND ASSISTANT SECRETARY ON JANUARY 13, 1997

NO SEAL

KNUTSON MORTGAGE CORPORATION

BY JUDITH M. KENNEDY, VICE PRESIDENT

BY MARY TROCKE, ASSISTANT SECRETARY

STATE OF MINNESOTA
COUNTY OF HENNEPIN

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME JANUARY 13, 1997 BY JUDITH M. KENNEDY, VICE PRESIDENT AND MARY TROCKE, ASSISTANT SECRETARY OF KNUTSON MORTGAGE CORPORATION, ON BEHALF OF THE CORPORATION.

Barbara Berger
NOTARY PUBLIC

PREPARED BY:
KNUTSON MORTGAGE CORPORATION
3001 METRO DRIVE, SUITE 400
BLOOMINGTON, MN 55425
(800) 648-4800



PD024 008
SME



CURLEAN McCombs
11576 S. PERRY AVE
60628

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01/01/78

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SEARCHED INDEXED
SERIALIZED FILED
JAN 1 1978
FBI - CHICAGO

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LOT 100 IN JAMES M. DAVIS, ADDITION TO PULLMAN BEING A
SUBDIVISION OF BLOCKS ONE (1) AND TWO (2) IN ALLEN'S
SUBDIVISION OF THE WEST FORTY NINE (49) ACRES OF THE
EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION
TWENTY ONE (21), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE
FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

25-21-405-052-0200

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