

UNOFFICIAL COPY

97183462

PREPARED BY:

AMERICAN NATIONAL FINANCIAL
CORP
Prepared by; Kevin Barzano
600 Hunter Drive, Suite 308
OakBrook, Illinois 60521

AND WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719
Loan # 9479254

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4336 03/17/97 15:14:00
#4036 # CG *-97-183462
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP, .

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 14th, 1997 executed by SAMMIE L. GORDEN and WILLIE MAE GORDEN, HUSBAND AND WIFE

to AMERICAN NATIONAL FINANCIAL CORP

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

50 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 38 IN UNIT 1 FALCON CREST ESTATES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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7640411

Office 3083

ITEM # 31-35-306-052-0000

WARD #

ALSO KNOWN AS: 22852 LAWDALE AVENUE, RICHTON PARK, ILLINOIS 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN # 9479254

AMERICAN NATIONAL FINANCIAL CORP.

STATE OF ILLINOIS
COUNTY OF

On MARCH 14, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BARBARA TOMCZAK known to me to be the EXECUTIVE VICE-PRESIDENT and

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to the by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, *COOK*
My Commission Expires *3/21/99*

[Signature]
BY: BARBARA TOMCZAK
Its: EXECUTIVE VICE-PRESIDENT

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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