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- . DEPT-01 RECORDING \$27.00
- . T40009 TRAN 7673 03/17/97 15:40:00
- . #1810 BK *-97-183543
- . COOK COUNTY RECORDER

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

97M1-401245

Plaintiff

CASE NO.

Address: 8941 8943 S JUSTINE ST

v.

SAMMY L CURRY (O)

ET AL

Defendant(s)

HEAT

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ___ day of FEB 26 1997 for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Susan S. Sher
Corporation Counsel
City of Chicago

By:

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

4/10

97183543
CHIEF CLERK
MUNICIPAL DEPARTMENT
COURT OF COOK COUNTY
97 FEB 26 AM 11:56

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Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 8941 8943 S JUSTINE ST

SAMMY L CURRY (O)
AKA SAM CURRY
AKA SAMMY CURRY
8941 S JUSTINE
CHGO IL 60620

SAMMY L CURRY (O)
AKA SAM CURRY
AKA SAMMY CURRY
11441 S BELL
CHGO IL 60643

EDNA N CURRY (O)
8941 S JUSTINE
CHGO IL 60620

EDNA N CURRY (O)
11441 S BELL
CHGO IL 60643

DENNIS S KANARA (T)
08-10-87 DOC #87631356
8941 S JUSTINE
CHGO IL 60620

BEAL BANK S.S.B. (M)
DOC #96251656
15770 N DALLAS PKWY
STE 300
DALLAS IL 75248

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DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 8941 8943 S JUSTINE ST

PEOPLES GAS LIGHT COKE
130 E RANDOLPH
CHISO IL 60601

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 8941 8943 S JUSTINE ST
PI# 25-05-117-006

FRONT

LOT 16 (EXCEPT EAST 8 FEET) IN BLOCK 11 IN E.L. BRAINARD'S
SUBDIVISION OF TELFORDS BURNHAM'S SUBDIVISION OF WEST 1/2 OF
NORTHWEST 1/4 OF
SECTION 5, TOWNSHIP 37 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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