

97183160

COOK COUNTY RECORDER  
**UNOFFICIAL COPY**

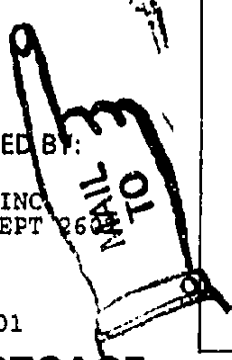
FMG #: 0073155087  
NAME: CAROL E ANDERSON  
P/O DATE: 01/08/1997

JESSE WHITE  
MARKHAM OFFICE

**0002**			
RECORDING #	23.00		
POSTAGES #	0.50		
97183160 #		23.50	
SUBTOTAL		23.50	
CHECK		23.50	

2 PURC CTR 16:07  
0005 MCH 03/17/97

AFTER RECORDING, FORWARD TO:  
CAROL E ANDERSON  
11201 S HARDING AVE  
ALSIP IL 60658



THIS INSTRUMENT PREPARED BY:  
LINDA NAIDL  
FLEET MORTGAGE GROUP, INC  
11200 W PARKLAND AVE DEPT 2600  
MILWAUKEE, WI 53224

Tax Parcel #: 24-26-110-001

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
CAROL E. ANDERSON, DIVC'D NOT RMRD

to LAND OF LINCOLN SAVINGS AND LOAN

dated November 19th, 1986, and recorded on 12/03/1986 in Mortgage Record  
\_\_\_\_\_ , page \_\_\_\_\_, and or Instrument # 86-577626, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 51 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRAYTONS FARMS  
NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION  
26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

12201 SOUTH HARDING  
ALSIP, IL 60658

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 14th day of February, 1997.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By [Signature]  
VICKIE A ROEMER

By \_\_\_\_\_

Its ASSISTANT SECRETARY

Its

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97183160

23.50  
AR

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