

# UNOFFICIAL COPY

97183372

## SATISFACTION OR RELEASE OF MECHANIC LIEN

STATE OF ILLINOIS

COUNTY OF COOK

ss

: DEPT-02 FILING \$19.00  
: T#0012 TRAN 4336 03/17/97 14:58:00  
: #3942 ÷ CG \*-97-183372  
: COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, ASSOCIATES ROOFING & WATERPROOFING, INC. does hereby acknowledge satisfaction or release of the claim against CENTERPOINT PROPERTIES CORP., A MARYLAND CORPORATION Centerpoint Properties Corporation, a Maryland Corporation Centerpoint Properties Corporation, a Maryland Corporation LaSalle National Bank The Royal Bank of Scotland PLC American National Bank & Trust Company for One Hundred Eighteen Thousand Two Hundred Sixty and 00/100ths (\$118,260.00) Dollars, on the following described property, to wit:

MKO, Building 301 900 E. 103rd Street, Chicago, Illinois:

A/K/A SEE ATTACHED LEGAL DESCRIPTION;

A/K/A 25-11-300-006, 009, 029 & 037;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 96654256.

IN WITNESS WHEREOF, the undersigned has signed this instrument this October 11, 1996.

ASSOCIATES ROOFING & WATERPROOFING, INC.

BY: [Signature]  
President

PREPARED BY:  
ASSOCIATES ROOFING & WATERPROOFING, INC.  
1000 Brown St. Unit #214  
Wauconda, IL 60084

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

AFTER RECORDING RETURN TO:

Amy K. Kozlowski, Esq.  
Katz Randall & Weinberg  
333 West Wacker Drive  
Suite 1800  
Chicago, IL 60606

cac\release\release.ful  
bw

BOX 333-CTI

Acc 10569 - D1

19.00  
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## VERIFICATION

STATE OF ILLINOIS

COUNTY OF LAKE

The affiant, Michael A. Gurdak, being first duly sworn, on oath deposes and says that he is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

*Michael A. Gurdak*  
\_\_\_\_\_  
President

Subscribed and sworn to  
before me this October 11, 1996

*Michelle L. Luebke*  
\_\_\_\_\_  
Notary Public's Signature



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PARCEL 1:

THE SOUTH 925.46 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE PULLMAN RAILROAD (EXCEPT THEREFROM THE WEST 666.93 FEET AND ALSO EXCEPT THEREFROM THE SOUTH 47 FEET) AND (EXCEPT THE NORTH 15 FEET OF THE SOUTH 925.46 FEET OF THE EAST 165 FEET OF THE WEST 1636.43 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY THE FOLLOWING DESCRIBED LINE: COMMENCING AT A POINT OF 666.93 FEET EAST AND 925.46 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 11, SAID POINT BEING ALSO THE NORTHWEST CORNER OF A TRACT OF LAND CONVEYED TO THE DEFENSE PLANT CORPORATION BY DEED DATED JUNE 16, 1941 AND RECORDED JUNE 17, 1941 AS DOCUMENT NUMBER 12704008 IN BOOK 36734, PAGE 248 THEREOF, THENCE NORTH A DISTANCE OF 100 FEET, THENCE EAST ALONG A LINE PARALLEL TO AND 100 FEET NORTHERLY OF THE NORTH LINE OF THE PREMISES CONVEYED TO THE DEFENSE PLANT CORPORATION BY THE DEED RECORDED AS DOCUMENT NUMBER 12704008 AFORESAID A DISTANCE OF 295 FEET TO A POINT, THENCE SOUTH A DISTANCE OF 100 FEET TO THE NORTH LINE OF THE PREMISES CONVEYED TO THE DEFENSE PLANT CORPORATION AS AFORESAID, THENCE WEST 295 FEET TO PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

A TRACT OF LAND LOCATED IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 666.93 FEET EAST OF THE SOUTH WEST CORNER OF SAID SECTION 11, SAID POINT BEING ALSO THE POINT OF INTERSECTION OF AN EXTENSION OF THE WEST LINE OF A TRACT OF LAND IN SAID SECTION CONVEYED TO DEFENSE PLANT CORPORATION, BY DEED BEARING DATE OF JUNE 16, 1941 AND RECORDED ON JUNE 17, 1941 OFFICE OF RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 12704008 IN BOOK 36734, AT PAGE 248 THEREOF; THENCE NORTH ALONG THE SAID EXTENSION OF THE WEST LINE OF SAID TRACT SO CONVEYED AND CONTINUING ALONG SAID WEST LINE, A DISTANCE OF 1025.46 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 50 FEET TO A POINT; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID TRACT SO CONVEYED, A DISTANCE OF 1025.46 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION, WHICH IS 616.93 FEET EAST OF THE SOUTH WEST CORNER OF SAID SECTION; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION TO THE PLACE OF BEGINNING (EXCEPT THE SOUTH 47 FEET TAKEN, USED OR OCCUPIED AS A PUBLIC STREET) ALL LOCATED IN THE CITY OF CHICAGO COOK COUNTY, ILLINOIS.

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## PARCEL 4:

THE NORTH 15 FEET OF THE SOUTH 940.46 FEET OF THE EAST 165 FEET OF THE WEST 1126.93 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOW: COMMENCING AT THE POINT OF INTERSECTION OF A LINE 925.46 FEET NORTH OF (AT RIGHT ANGLE MEASUREMENT) AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 WITH THE WESTERLY RIGHT OF WAY LINE OF THE PULLMAN RAILROAD COMPANY (SAID WESTERLY LINE LYING 35 FEET WESTERLY OF AND PARALLEL WITH THE CENTER LIEN OF AN EXISTING SINGLE TRACT IN SAID RIGHT OF WAY); THENCE "WEST" IN SAID LINE 925.46 FEET NORTH OF SAID SOUTH LINE FOR A DISTANCE OF 70.74 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED TO WIT: THENCE NORTH 46 DEGREES 17 MINUTES 39 SECONDS EAST 51.03 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF HIGHWAY RIGHT OF WAY (SAID SOUTHWESTERLY LINE BEING DRAWN FROM A POINT 1470.0 FEET SOUTH OF AND 317.0 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTHWEST 1/4 AS MEASURED ON THE EAST LINE THEREOF AND ON A LINE AT RIGHT ANGLES THERETO) TO THE POINT OF INTERSECTION OF A LINE 30 FEET WESTERLY OF AND PARALLEL WITH THE WESTERLY RIGHT OF WAY OF THE PULLMAN RAILROAD AFORESAID WITH A LINE 950.00 FEET NORTH OF (AT RIGHT ANGLES MEASUREMENT) AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, THENCE SOUTH 45 DEGREES 20 MINUTES 21 SECONDS EAST IN SAID SOUTH WEST RIGHT OF WAY LINE 15.25 FEET TO SAID POINT OF INTERSECTION 950 FEET NORTH AND 30 FEET WESTERLY OF SAID RAILROAD, THENCE SOUTH 19 DEGREES 44 MINUTES 54 SECONDS WEST 26.07 FEET TO A POINT IN SAID LINE 925.46 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE WHICH IS 38.93 FEET EAST OF THE POINT OF BEGINNING, THENCE WEST IN SAID PARALLEL LINE 38.93 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

## PARCEL 6:

THE NORTH 15 FEET OF THE SOUTH 925.46 FEET OF THE EAST 165 FEET OF THE WEST 1636.43 FEET OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address: 900 East 103rd Street  
Chicago, Illinois

P.I.N.: 25-11-300-006;  
25-11-300-009;  
25-11-300-029;  
25-11-300-037.

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