#### N3

#### **Durable Power of Attorney**

	97183383
N (We) PAUL F. DETJEN AND COLLEEN C. DETJEN	
do make, constitute and appoint LEE PADGITT, ESQUIRE	of Winnetka
· · · · · · · · · · · · · · · · · · ·	onduct all XXX (our) estate and all XXX (our) affairs, in XXX (our) of do and execute, or to concur with persons jointly interested lowing acts, deeds, and things:
To borrow money on such terms as ixx (our) attorney ma	ay choose.
To purchase, sell, lease, convey, assign, pledge, hypother or personal property in which <b>K</b> (we) may have an interest, for attorney may choose including, but not limited to, prop	• • •
COOK County, State of ILLIN	
1/4, THENCE NORTH 89 DEGREES 31-1/2 MINUTES W NORTHWEST 1/4, 210 TO THE POINT OF BEGINNING,	
	\$705/ \$ CC #_07_18338
	. \$3954 \$ CG *-97-18338 COOK COUNTY RECORDER
Commonly known as: 1000 HILL ROAD, WINNETKA, I	#3954 + CG *-97-18338 COOK COUNTY RECORDER DEPT-10 FEMALTY \$22.
Commonly known as: 1000 HILL ROAD, WINNETKA, I  Tax Identification Number: 05-29-101-004-0000 therein contiguous or appurtenant to land owned or claimed by	. \$3954 \$ CG #-97-18338 COOK COUNTY RECORDER DEPT-10 PENALTY \$22. LLINOIS 60033 including all lands and interests

subordination agreement, release discharge, questionnaire, proprietary certificate, request, document, form required by any federal, state or local law, regulation or ordinance, or other instruments which said attorney may deem necessary;

To make, draw, sign, endorse, accept or otherwise place XXX (our) name or signature upon any checks, notes, drafts or. other instruments;

And to receive and collect and to give acquittances for all sums of money at any time due **EXE** (us).

Giving and Granting unto (our) named attorney full power and authority to do and perform all and every act, deed, matter and thing whatsoever, in and about XXX (our) estate, property, and affairs as fully and effectually to all intents and purposes as \( \mathbb{X} \) (we) might or could do in my (our) own proper person if personally present, the above specifically enumerated powers being in aid and exemplification of the full, complete, and general power herein granted and not in limitation or definition thereof; and hereby ratifying all that xxx (our) said attorney shall lawfully do or cause to be done by virtue of this document.

And I (we) hereby declare that any act or thing lawfully done hereunder by my (our) said attorney shall be binding on me (us) and my (our) heirs, conservators, guardians, trustees, legal and personal representative, and assigns, whether the same shall have been done before or after my (our) death, or other revocations of this instrument, unless and until reliable intelligence or notice thereof shall have been received by my (our) said attorney.

This appointment being executed by me (us) shall cover my (our) jointly and severally owned property, property owned by me (us) in the entireties or as community property, and property owned by a trustee for my (our) benefit.

This power of attorney shall expire and terminate or	
This power of attorney shall not be affected by my o	
	and seal this Massl 10, 1997 day of
in witness whereof, I (we) have set my (our) hand	and seal this /////// day of
,19	
XIII'A	C:
Witnesses:	Signers:
	Vace Heben
No. The	PAUL F. DETJEN U
Mula	College a Deten
7	COLLEEN C. DETJEN
STATE OF LLINOIS Ox)	
, SS.	
County of COK	
9	
The foregoing instrument was acknowledged before me	hi, Tenth day of
March, 1997	
by	4
*	
OFFICIAL OFFI	Notary Pub ic Miles Colle
OFFICIAL SEAL	State of ILE INOIS
AIMEE ST AUBIN S NOTARY PUBLIC, BTATE OF ILLINOIS S	<b>*</b>
> THE COMMISSION EXPIRES: 04/19/99 >	County of COOK
www.wew.wew.	
	My Commission Expires: 4 1996
This instrument drafted by:	
Thomas J. Tate (P21275)	
P.O. Box 331789	When recorded return to:
Detroit, Michigan 48232-7789	FIRST CHICAGO NBD MORTGAGE CO.
	ATTN: LOAN REVIEW P.O. BOX 7095
<b>9</b>	TROY, MI 48007-9869
Blank lines completed by:  AREN A. SHANER	
AREN A. SHARE	



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007654387 SK

STREET ADDRESS: 1000 HILL ROAD

CITY: WINNETKA COUNTY: COOK

TAX NUMBER: 05-29-101-004-0000

#### LEGAL DESCRIPTION:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT AT POINT IN THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 29, 540.19 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 AND RUNNING THENCE SOUTH 0 DEGREES 28-1/2 MINUTES WEST AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4. 259.07 FEET; THENCE NORTH 69 DEGREES 50-1/2 MINUTES EAST, 224.39 FEET; THENCE NORTH 0 DEGREES 28-1/2 MINUTES EAST, 180 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4, THENCE NORTH 89 DEGREES 31-1/2 MINUTES WEST, ALONG THE NORTH LINE OF SAID NORTHWEST 1/4, 210 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

97183383

Property of Cook County Clerk's Office