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Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
JOINT TENANTS**

97183398

: DEPT-01 RECORDING \$25.00
: T#0012 TRAN 4336 03/17/97 15:03:00
: #3970 + CG *-97-183398
: COOK COUNTY RECORDER

THE GRANTOR(S) Merel D. Frank and Judith A. Frank, Husband and Wife of the City of Park Ridge, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to James Purcell and Stacy Boesen
GRANTEE'S ADDRESS: 1320 S. Ashland, Park Ridge, Illinois 60068

25.00
OK

of the county of Cook, not as tenants in common, but as joint tenants, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto, conditions imposed by the Condominium Property Act and general taxes for final installment 1996 and subsequent years hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 09-34-102-045-1253 + 09-34-102-045-1685
Address(es) of Real Estate: 201 Thames Parkway, Unit 3H, Park Ridge, Illinois 60068

DATED this 14TH day of MARCH, 1997.

Merel D. Frank
Merel D. Frank
Judith A. Frank
Judith A. Frank



CITY OF PARK RIDGE
REAL ESTATE
TRANSFER STAMP
NO. 12183

9-7010711 F67972397, 10/30

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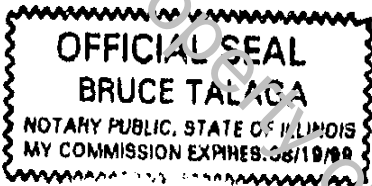
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STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Merel D. Frank and Judith A. Frank, *his wife*

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Bruce Talaga (Notary Public)

Prepared By: Howard Tenes,

350 W. Hubbard, Suite 222, Chicago, IL 60610

Mail To:

~~James Purcell~~ Ausani + Ausani
~~201 Thames Parkway, Unit 3H~~ 444 W. Peterson
~~Park Ridge, Illinois 60068~~ Park Ridge IL 60068

Name & Address of Taxpayer:

James Purcell
201 Thames Parkway, Unit 3H
Park Ridge, Illinois 60068

7
5
4
1
3
2
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
MAR 17 '97
DEPT. OF REVENUE
145.00
PO 16686

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP MAR 17 '97
No. 11427
72.50

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Exhibit "A"

The land referred to in this Commitment is described as follows:

UNIT NUMBER 8/3-H AND GARAGE UNIT NUMBER 8/2-23 IN THE BRISTOL COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990, IN COOK COUNTY, ILLINOIS, ALSO:

PARCEL 2: ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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