97184431

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WARRANTY DEED

AFTER RECORDING RETURN THIS INSTRUMENT TO:

PHILIPA, NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 67(0)

0EFT-01 RECORDING \$25.50 T\$0009 TRAN 7689 03/18/97 11:58:00 \$2089 \$ SK #-97-184431 COOK COUNTY RECORDER

2550

THIS INDENTULE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, 'Vashington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Devin Wells, 9749 South Merrill, Chicago, IL 60617 (hereinafter referred to as "Grantee(s)", all interest in the real estate community known as: 8244 South Saginaw, Chicago, IL and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this day of February, 1997 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STC1 11251

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Scaled and Delivered in the Presence of	Andrew M. Cuomo, Secretary of Housing and Urban Development, Washington D.C.
	by Federal Housing Commissioner
Tillia Anduson	C)
1	Willia & Robenson
1771 1 4.51	Debra F. Robinson
<i>y</i>	Director, Single Family Division Illinois State Office
	Timos one office
"EXEMPT" under provisions of Paragraph (b), Section 4, (see) Estate Transfer Tax Act	
Wester Olympia	
Date Buyer, Seller or Rupresemmive	
STATE OF ILLINOW)	
COUNTY OF COOK) ;	
i, Gredde 16 11. (>1) 1. 22	a Notary Public in and for the County and State
atoresaid, do hereby certify that Dr.BRA F. Ru	putnoon, who is personally well known to me
The state of the s	LE FAMILY DIVISION, ILLINOIS STATE
	o executed the foregoing instrument bearing the authority vested in her by the Code of Federal
	abpart. O appeared before me this day in person
•	delivered the same instrument as her free and
	FAMILY DIVISION, ILLINOIS STATE
•	ANDREW M. COMO, Secretary of Housing
and Urban Development, Washington, D.C., for	the uses and purposes aerein set forth.
Given under my hand and Notarial Seal this The day of February, 1997.	
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	Novery Public
	many rubic A
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
	Mail 10
PAUL S. NICOLOSI, Esquire	Devin Wells
PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law	8 244 South Saginaw Chienno, II
190 Buckley Drive, Suite 102	Chicago, IL 9749 S. Mennics
Rockford, IL 611 07	Cofficago, Ic. 60617
(大事)	

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LOT 19 IN BLOCK 11 IN OVERLUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11 OF CIRCUIT COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 21-31-127-032 VOLUME 275 Property of County Clerk's Office

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