

10194094  
03/03/97

# UNOFFICIAL COPY

## RELEASE DEED

97184535

**MAIL TO:**

SUSAN M. CARLSEN  
 528 PARKSIDE DRIVE  
 PALATINE, IL 60067  
**NAME & ADDRESS OF TAXPAYER:**  
 SUSAN M. CARLSEN  
 528 PARKSIDE DRIVE  
 PALATINE, IL 60067

DEPT-01 RECORDING 125.00  
 70012 TRAN 4341 03/18/97 10:48:00  
 44157 & CG \*-97-184535  
 COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.  
 of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
 one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
 convey, release and quit-claim unto: *15.00*  
SUSAN M. CARLSEN *002*

of the County of COOK and State of ILLINOIS all right, title interest, claim  
 or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
08/31/92, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, as Document No. 21061672, to the premises therein described,  
 situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION  
 PIN #02-27-111-116-1109

*No 3023181143  
 No abstract*

together with all the appurtenances and privileges thereunto belonging or appertaining.  
 WITNESS our hands and seal this day March 06, 1997

**FOR THE PROTECTION  
 OF THE OWNER, THIS  
 RELEASE SHALL BE  
 FILED WITH THE  
 COUNTY RECORDER IN  
 WHOSE OFFICE THE  
 MORTGAGE OR DEED  
 OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

*Tracey Conner*  
 TRACEY CONNER  
 ASSISTANT VICE PRESIDENT  
*James Loy*  
 JAMES LOY  
 ASSISTANT SECRETARY

97184535

**BOX 333-CTI**

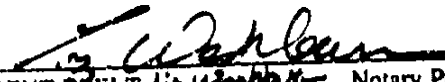
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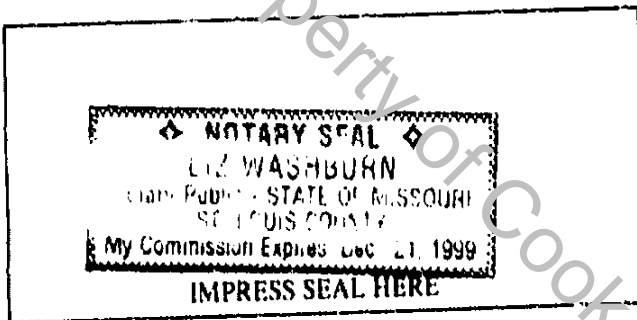
STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
TRACEY CONNER ASSISTANT VICE PRESIDENT JAMES LOY ASSISTANT SECRETARY  
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that they signed, sealed and delivered  
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,  
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, March 06, 1997

  
BRENT STELT *Liz Washburn*, Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_



97184535  
**RELEASE DEED**  
FROM  
TO

# UNOFFICIAL COPY

ONE HUNDRED TWELVE THOUSAND THREE HUNDRED AND 00/100 ("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 112300.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1ST, 1999**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois

UNIT 16-D1 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 28 566 712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

P.I.N.: 02-27-111-116-1109

3500  
R

which has the address of **528 PARKSIDE DRIVE** **PALATINE**  
[Street] [City]  
Illinois **60067** ("Property Address")  
[Zip Code]

ILLINOIS- Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1876 (9202)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■  
To Order Call 1-800-830-9393 or FAX 616-701-1131

appear to sign any documents required to complete the required refinancing. I understand the Note Holder will charge me a \$250 processing fee and the costs associated with updating the title insurance policy, if any.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Balloon Rider.

..... (Seal)  
Borrower

X *Susan M. Carlsen* (Seal)  
**SUSAN M. CARLSEN** Borrower

..... (Seal)  
Borrower

..... (Seal)  
Borrower

[Sign Original Only]

MULTISTATE BALLOON RIDER—Single Family—Fannie Mae Uniform Instrument

Form 3180 12/89

page 1 of 1 page

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