

UNOFFICIAL COPY

Prepared by:

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

97184637

DEPT-01 RECORDING \$23.00
70012 TRAN 4343 03/18/97 11:38:00
44263 CG #97-184637
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8197845

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 11, 1997**
executed by **JINGBO CAO AND XIAOHUI LI, HUSBAND AND WIFE**
to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111**
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **834 NORTH LARAMIE, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Dupage**

FORTUNE MORTGAGE COMPANY

On **MARCH 11, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Joseph H Fang

known to me to be the **President**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

County,

My Commission Expires _____

By: **Joseph H Fang**
Its: **President**

By:

Its:

Witness:

OFFICIAL SEAL

LEE-CHUNG FANG

NOTARY PUBLIC, STATE OF

ILLINOIS

COMMISSION EXPIRES _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08-17-95

DPS 171

BOX 333-CTI

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DPS 048

97184637

05-31-214-052-0000

Property of Cook County Clerk's Office

THE NORTH 5 FEET OF LOT 20, ALL OF LOT 21 AND LOT 22 (EXCEPT THE NORTH 15 FEET THEREOF) TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THE LAND ALL IN BLOCK 5 IN THE FIRST ADDITION OF WILMETTE LARAMIE SUBDIVISION BEING A SUBDIVISION OF LOTS IN COUNTY CLERKS DIVISION IN THE EAST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION