UNOFFICIAL COPY 97184653

DEPT-01 RECORDING

\$23.00

T40012 TRAN 4344 03/18/97 11441400

\$4279 + CG *-97-184653

COOK COUNTY RECORDER

Full Satisfaction

	0	And Re	elease of l	Morto	gage			
NORTH SI	DE FEDERAL	SAVINGS AND	LOAN ASSOCIA	NOITA		6637-11	•, •)	
5157 North Clark Street - Chicago, Illinois 6064					Loan No		به کهر کوست	
a corporation exists	ng under the law	s or the				\tilde{z}	Kind 1	
tor and in considera		ला ज कि इस्टेक्टिं		ic Mortes				
all the notes thereb			dollar, the receipt	whereof	is hereby acknowle	edyed, does herel	by REMISE,	
CONVEY RELEAS	*							
YOUSSEY A. AI	BRAHAM AND I	IORMA SHLIMO	n BCHAMOUN N	K/A NO	RMA S. ABRAHA	M, HIS WIFE	AND	
MARTA ISSA D		JOW	OZ.		77 1 THATA		11 .d	
of the County of			and State v		ILLINO18		, all the	
right, title, interest.	ciam or acmand	whasoever it ma	à naze a dan n m	i, unougn	or by a certain Mo	mage oated me		
1 day of	MARCH	A.I		A.D. 19	2. 19 97 , and recorded in the Recorder's Office of			
	cook	County, in the	State of 11	Mrote	.		, in book	
of records,	, on page		as document No	97	144576	, and a certain	Assignment	
of Roms dated the	(las of			an, and	nd recorded in the	Recorder's	
Office of	County, in the St		n the State of		75		. 10	
book the premises therein	of records, or described, as to		, as docun	nent No.		0,50	, ta	
THE SOUTH 20	.83 FEET PF	LOT 9 AND TI	te north B.33	PEKT	of lot 10 in	BLOCK		

14 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTH EAST & AND THE SOUTH EAST & OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

permanent index no. # 13-11-222-007-0000

327 M. Charage Porce of they . V.

CITY CHI CAGO situated in the ILLINOIS State of

COOK ., County of

, together with all the appurtenances and privileges thereunto belonging or

apperlaining

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

. ноо-323-3000 1994 SAF Systems and John 1333-C

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

rigned to these presents by its

President, and attested by its

Secretary, this

13

day of

MARCH

A.D., 19

ATTEST:

Secretary

y Francis 17 Carpet

STATE OF

Zan Zaois

COUNTY OF

CLOR

55.

. LORRAINE MERRITT

the undersigned, a Notary Public

in and for said County, in the State of oresaid, DO HEREBY CERTIFY THAT

PRANCIS R. COMBETT

NORTH SIDE FEDERAL SAVINGS AND LOAN

personally known to me to be the

ASSOCIATION OF CHICAGO

a corporation, and WALTER

WALTER G. HANTFPLDER

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and coursed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set orth

President of

GIVEN under my hand and Notarial Scal this

13

// . M/

AD 19

97

THIS INSTRUMENT WAS PREPARED BY:

LORBAINE MERRITT 5159 N. GLARK STREET CHICAGO, ILLINOIS 60640 .,

 \sim .

M

lotary Public

"OF-ICIAL SEAL"
LORFAIT: MERRITT
Notary Public State of Illinois
My Commission Expirat Feb. 20, 2001

The second secon

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO BIDS NORTH CLARK STREET

CHICAGO, ILLINOIS 60640