

UNOFFICIAL COPY

97184686

RELEASE DEED

COOK County

Prepared By:

Janet M Pawlowicz

Record and Return to:

ROBERT TEPPER

MAUREEN
180 W. STETSON #5510
CHICAGO, IL 60601

97184686

DEPT-01 RECORDING 125.00
T50012 TRAN 4344 03/18/97 11:46:00
#4314 CG *-97-184686
COOK COUNTY RECORDER

RELEASE DEED

75.00

KNOW TO ALL PERSONS that United Jersey Bank, n/k/a Summit Bank of the City of Cranford County of Union, and State of New Jersey, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, CONVEY(S), RELEASE(S) and QUIT-CLAIM(S) to Jean Francis Lopez DeValdivia & Maria Paula Lopez DeValdivia all the right, title interest claim, or demand, whatsoever the undersigned may have acquires on, through, or by a certain mortgage bearing date of the 18th day of November 1992, and recorded on the 24th day of November 1992, in the Recorder's Office of Cook County, Illinois, as Document No. 92880406, to the following described real estate:

ORIGINAL AMOUNT OF MORTGAGE: \$ 288,000.00

PERMANENT INDEX NUMBER: 14-29-206-019

ASSIGNMENT NUMBER: 94690711

PARCEL ADDRESS: 861 W Fletcher
Chicago IL 60657

LEGAL DESCRIPTION: See attached

7637710F20E

de

BOX 333-CTI

97184686

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dated this 6th day of March, 19 97.

Denise A. Settineri

Denise A. Settineri,
Asst. Vice President

State of New Jersey

} SS.

County of UNION

I, the undersigned, a Notary Public, CERTIFY that

Denise A. Settineri, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed and delivered the instrument as a free and voluntary act, for the uses and purposes therein set forth.

Dated this 6th day of March, 19 97.

Silvia D. Ramirez

SILVIA D. RAMIREZ
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 26, 2000

97164685

PREPARED BY:
PAMELA R. RUOS
CHICAGO, IL 60657

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92880406

1091560

RECORD AND RETURN TO:
MORTGAGE FUNDING GROUP
1322 WEST WOLFRAM STREET
CHICAGO, ILLINOIS 60657

ILLINOIS
RECORD
CHICAGO, ILLINOIS 60657

#1 4347612

92880406

Handwritten: A

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 18, 1992. The mortgagor is
JEAN FRANCIS LOPEZ DE VALDIVIA
AND MARIA PAULE LOPEZ DE VALDIVIA, HUSBAND AND WIFE, JOINT TENANTS

JFLV (M)

("Borrower"). This Security Instrument is given to
MORTGAGE FUNDING GROUP

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 1322 WEST WOLFRAM STREET
CHICAGO, ILLINOIS 60657
TWO HUNDRED EIGHTY EIGHT THOUSAND AND 00/100 ("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 288,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2022.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

THE EAST 25 FEET OF LOT 35 IN BLOCK 3 IN GEHRKE AND BRAUCKMANN'S
SUBDIVISION OF PART OF BLOCK 1 IN CANAL TRUSTEE'S SUBDIVISION
OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97184585

92880406

14-29-206-019

which has the address of 861 WEST FLETCHER, CHICAGO
Illinois 60657 ("Property Address");
Zip Code

Handwritten: 3570
Street, City

ILLINOIS Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Page 1 of 6
VMP MORTGAGE FORMS - 1313283-8100 - 18001621-7281

DPB 1088
Form 3014 9/90
Initials *JFLV*

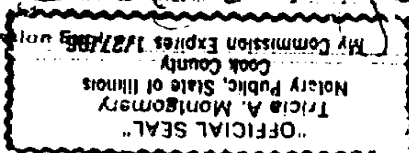
BOX 333

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Tricia A. Montgomery*
County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333

DPS 171