

RELEASE DEED

97184700

NAME & ADDRESS OF PREPARER

Home Servicing of America  
Department 7440  
P.O. Box 60020  
City of Industry, California 91716-0020

DEPT-01 RECORDING \$29.00  
T#0012 TRAN 4344 03/18/97 12:05:00  
#4328 CG #--97-184700  
COOK COUNTY RECORDER

SMIRNA TIENG

Loan Number: 159285

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JOHN M. MALLON AND CHRISTINE C. MALLON, HIS WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 30th day of JULY, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, as Document No. 93610164, and a certain Assignment of Rents bearing the date 30th day of JULY, A.D. 1993, and recorded in the Recorder's Office in the State of Illinois as Document No. 93610164, to the premises therein described, situated in the State of Illinois, as follows, to wit

29.00  
QR

7650501F20E

UNIT 24-B AS Delineated on Survey of the following described parcel of Real Estate (hereinafter referred to as "Parcel"): LOT A, B, C AND D IN WALKERS SUBDIVISION OF LOT 1 IN HOLBROOK AND SREPHARD'S SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTER'S SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 3, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" IN DECLARATION OF CO-OWNERSHIP MADE BY LAYLIE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 42002 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22342070 AND AMENDED BY DOCUMENT RECORDED AS DOCUMENT 22493364; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PTN 17-01-208-021-1097

Commonly Known As 990 N LAKE SHORE DRIVE, CHICAGO, IL 60611

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 11 day of March A.D. 1997

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

*M. Teresa A. Bernal*

M. Teresa A. Bernal  
Assistant Secretary

*Rafaela Kankuan*

Rafaela Kankuan  
Assistant Secretary

97184700

# UNOFFICIAL COPY

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On March 11, 1997 before me, Patty J. Badger, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger  
Patty J. Badger



MAIL TO:  
CHRISTINE MALLUL  
990 N. LAKE SHORE DR.  
UNIT # 24B  
CHICAGO, IL 60611

Property of Cook County Clerk's Office

97184700

Home Servicing of America  
Department 7440  
P.O. Box 60020  
City of Industry, California 91716-0020  
SMIRNA TIENG  
Loan Number: 1592854

# UNOFFICIAL COPY

STREET ADDRESS: 990 N. LAKE SHORE DRIVE #24B  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-01-208-021-1097

## LEGAL DESCRIPTION:

UNIT 24 B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT A, B, C AND D IN WALKERS SUBDIVISION OF LOT 1 IN HOLBROOK AND SHEPHARD'S SUBDIVISION OF PART OF BLOCK B IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" IN DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 42002 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22342070 AND AMENDED BY DOCUMENT RECORDED AS DOCUMENT 22483364; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97184700

**BOX 333-CTI**