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DEPT-01 RECORDING \$23.50  
 T90004 TRAN 5821 03/18/97 10:03:00  
 \$4835 \$ LF \*-97-184892  
 COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

## ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents,** that, **MERIDIAN MORTGAGE CORPORATION** TWO DEVON SQUARE 744 WEST LANCASTER AVENUE WAYNE, PA 19087 a corporation organized and existing under the laws of the State of PA referred to as **ASSIGNEE**, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to It in hand paid by

**GE CAPITAL MORTGAGE SERVICES, INC.**  
 THREE EXECUTIVE CAMPUS  
 P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNOR**, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of 11/04/93 made and executed by

**MARY A BOND**

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$\*\*\*\*75,000.00 covering premises situate 1406 HUNNAN AVE 3N EVANSTON COOK IL 60201

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, IL in **BOOK** of Mortgages, **PAGE AS # 93-986242, 12/1/93**

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to do, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereon intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

**In Witness Whereof**, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **JULY 05, 19 94**

I HEREBY CERTIFY THE ASSIGNEE  
 ADDRESS IS  
 THREE EXECUTIVE CAMPUS  
 P.O. BOX 5260  
 CHERRY HILL, NEW JERSEY 08034

By: *[Signature]*  
 GREGORY P. DEVANY, VICE PRESIDENT  
*[Signature]*  
 ANGELINA M. CALVO, ASSISTANT SECRETARY

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STATE OF PENNSYLVANIA: )  
 ) ss  
 COUNTY OF MONTGOMERY

**Be It Remembered That On This** 8TH day of JULY, 19 94

before me, the undersigned authority, personally appeared **GREGORY P. DEVANY** who is the **VICE PRESIDENT** and **ANGELINA M. CALVO** who is the **ASSISTANT SECRETARY** of **MERIDIAN MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

PREPARED: **JOHN MERYA**  
 815 PHILADELPHIA AVE, WILMINGTON, DE 19809

*[Signature]*  
 Notary Public

NOTARIAL SEAL  
 BETTI-ANN M. McDONALD, Notary Public  
 Wayne, Chester County  
 My Comm. Exp. Expires July 25, 1997

Record and Return to:  
 GE Capital Mortgage Services, Inc. NC  
 P.O. Box 66982 C 5260  
 St. Louis, MO 63166-6982

23.50  
 20.00  
 43.50  
 051



# UNOFFICIAL COPY

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

UNIT NUMBER 1406-3 "N" IN THE GREENWOOD IN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8 AND 9 IN BLOCK 31 IN THE VILLAGE OF EVANSTON, A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26 804 864, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11-18-414-027-1020

Property of Cook County Clerk's Office

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