

*Set*

DEPT-01 RECORDING \$23.50  
 T00004 TRAN 5821 03/18/97 10:03:00  
 \$4837 \$ LF \*--97--184893  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY \$20.00

97184893

ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents**, that **MERIDIAN MORTGAGE CORPORATION** TWO DEVON SQUARE 744 WEST LANCASTER AVENUE WAYNE, PA 19087 a corporation organized and existing under the laws of the State of PA referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.  
 THREE EXECUTIVE CAMPUS  
 P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034 hereinafter referred to as ASSIGNEE, at or before the ensailing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/14/93 made and executed by

ANDREW S MORRISON JULIE LYON X MORRISON

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*229,500.00 covering premises situate PIN: 14-19-326-006

3247 NEELETT ST NORTH LEAVITT STREET CHICAGO COOK IL 60618

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE A2 #93-848689, 10/21/93

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and therein intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of JULY 08, 19 94 MERIDIAN MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: *Phyllis R. Edwards* 97184893  
 PHYLLIS R. EDWARDS, VICE PRESIDENT  
*Angelina M. Calvo*  
 ANGELINA M. CALVO, ASSISTANT SECRETARY

STATE OF PENNSYLVANIA;) ) SS COUNTY OF MONTGOMERY

**Be It Remembered That On This** 8TH day of JULY, 19 94

before me, the undersigned authority, personally appeared PHYLLIS R. EDWARDS who is the VICE PRESIDENT and ANGELINA M. CALVO who is the ASSISTANT SECRETARY of MERIDIAN MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

PREPARED BY: JOHN MERYA 810 PHILADELPHIA PIKE, WILMINGTON, DE 19804

*Diane Mae Frederick*  
 Notary Public

Record and Return to: GE Capital Mortgage Services, Inc. NC. P.O. Box 66982 V 5260 St. Louis, MO 63166-6982

Notarial Seal  
 Diane Mae Frederick, Notary Public  
 Prospect Park Boro, Delaware County  
 My Commission Expires June 18, 1995  
 Member, Pennsylvania Association of Notaries

*43 to 28.00 28.00 28.00*

# UNOFFICIAL COPY

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 30 IN BLOCK 1 IN W. L. SCHRADER'S SUBDIVISION OF BLOCK 47 OF EXECUTORS OF W. E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

14-19-326-006  
VOLUME 482

Commonly known as:  
3247 NORTH LEAVITT STREET, CHICAGO, ILLINOIS 60618

This is a true and correct copy  
of the original assignment that  
was filed in the recording.  
*R. Miller*

97184893