

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

97184027

WHEN RECORDED MAIL TO:

JAMES E. BARKER
COLLEEN A. BARKER
5533 N. LEAVENWORTH
CHICAGO, IL 60630

SEND TAX NOTICES TO:

JAMES E. BARKER and COLLEEN A. BARKER
5533 N. LEAVENWORTH
CHICAGO, IL 60630

DEPT-01 RECORDING \$23.50
T#0001 TRAN 8587 03/18/97 16:04:00
#6287 RC *-97-184027
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E. BARKER and COLLEEN A. BARKER, 5533 N. LEAVENWORTH, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of February, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94135633, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 10 AND 11 (EXCEPT THE NORTHWEST 11 FEET THEREOF) IN BLOCK 2 OF A.W. BROCK'S ADDITION TO FOREST GLEN, BEING A SUBDIVISION IN THE NORTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09-120-036-0000

Address(es) of premises: 5533 N. LEAVENWORTH, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 25TH day of FEBRUARY, 19 97

By: Danna L. Stuehler (SEAL)

DANNA L. STUEHLER ASSISTANT VICE-PRESIDENT (SEAL)

This instrument was prepared by ERIC HILLESTAD 201 S. State Street, Hampshire, IL 60140.

RENA SCHOL

97184027

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On this 25TH day of FEBRUARY, 19 97, before me, the undersigned Notary Public, personally appeared

DANNA L. STUEHLER and _____

and known to me to be the ASSISTANT VICE-PRESIDENT and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marilyn L. Christanson
Notary Public in and for the State of ILLINOIS

Residing at _____
My commission expires _____

OFFICIAL SEAL
MARILYN L. CHRISTANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COM. EXPIRES 03/15/1998

23.50

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Property of Cook County Clerk's Office

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