UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

David Kaplan Rhea B. Kaplan 250 Sunset Drive Willmette, IL 60091

SEND TAX NOTICES TO:

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Walter Control

97184033

DEPT-01 RECORDING

\$23.50

T#0001 TRAN 8587 03/18/97 16:05:00

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COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Drivic Kaplan and Raplan, 250 Sunset Drive, Wilmette, IL 60091, his wife his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage became date the 22nd day of July, 1987, and recorded in the Recorder's Office of Cook, in the State of Illinois, in book of records, on page, as document No. 87471978, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto believe Permanent Real Estate Index Number(s): 05-32-314-001-0000 Address(es) of premises: 250 Sunset Drive, Wilmette, IL 60091	onging or appertaining.
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Witness Our hand(s) and seal(s), this 24th day of February, 1997.

Anne L. Conro, Asst. Vice President

97184033

This instrument was prepared by, Konni K. Haacker, Loan Operations, 201 South State Street, harr pshire, IL 60140

STATE OF ILLINOIS

COUNTY OF KANE

On this 24th day of February, 1997, before me, the undersigned Notary Public, personally appeared Anne L. Conro, known to be the Asst. Vice President and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Sound A (Loud) Residing at _

Notary Public in and for the State of Illinois My commission expires __

OFFICIAL SEAL'

DEBORAH L. CLARK

MOTARY PUBLIC, STATE OF ILLINOIS

* COMMISSION EXPIRES 07/13/00

Legal Description:

UNOFFICIAL COPY

Property of Cook County Clark's Office

LOT 45 IN HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF THE WEST 1/2 OF LOT 29 IN COUNTY CLERK'S DIVISION OF EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

一、1310年的1816年7月

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