## UNOFFICIAL COPY

RECORDATION REQUESTED BY:

97184042

First American Bank P.O. Box 307 Hampshire, IL 60140

#### WHEN RECORDED MAIL TO:

ANGELO ARNOLD 2906 E 77TH ST CHICAGO, IL 60649

2906 E. 77th Street Chicago, IL 60649

SEND TAX NOTICES TO: Angelo B. Arnold and Barbara A

DEPT-01 RECORDING

\$23,50

- T#0001 TRAN 8587 03/18/97 16:06:00
- 46303 4 RC #-97-184042
  - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

#### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Angelo B. Armold and Barbara A. Armold, 2906 E. 77th Street, Chilogo, IL. 60649, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, inrough or by a certain mortgage bearing date the 4th day of February, 1994, and recorded in the Recorder's Office of Cook County, in the State of Minols, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_ 94151045 \_\_, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

together with all the appurtenances and Permanent Real Estate Index Number(s) Address(es) of premises: 2906 E. 77th S		
Witness Our hand(s) and seal(s), this	27th day of February 18	97
В	Danna L. Stuehler Asst.	Vice President (SEA)
Attes	`	(SEAL
This instrument was prepared by Robert M. Christianson	J. Sullivan 201 S. State Street, Hampshire, IL 60140.	C,
	J. Sullivan 201 S. State Street, Hampshire, IL 60140.	9715
M.Christianson	J. Sullivan 201 S. State Street, Hampshire, IL 60140. ) ) \$8	<sup>97184042</sup>

act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

Notary Public in and for the State of My commission expires

OFFICIAL SEAL MARILYN E CHRISTIANSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 15.1998

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Property of Cook County Clerk's Office

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