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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97184180

DEPT-01 RECORDING \$25.00
T#0011 TRAN 6038 03/18/97 09:48:00
#5892 # KF *-97-184180
COOK COUNTY RECORDER

84844

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL E. SPELLMAN AND KATHLEEN SPELLMAN, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 22, 1992, and recorded on June 1, 1992, in Docket 92381815 in the Recorder's Office of Cook County, of the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 11-30-116-016
LEGAL ATTACHED

25 -

together with all the appurtenances and privileges thereunto belonging or appertaining.
*POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION RECORDED 3-16-92 AS INSTRMT# 92-170251.

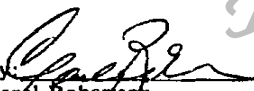
Address(es) of premises: 1004 HARVARD TERR, EVANSTON, IL,

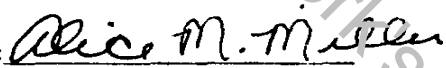
Witness our hands and seals January 6, 1997.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation
f/k/a Chase Home Mortgage Corporation
Attorney-In-Fact for Federal Home Loan Mortgage Corporation

BOX 169

Mail To:
Michael & Kathleen Spellman
1004 Harvard Terrace
Evanston IL 60202

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary

97184180

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0018-110

Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 6, 1997 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Doe H. Barfield
Chase Manhattan Mortgage Corp.
1600 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0083081157539
County of Cook
Investor Number: 568
Investor Category:
Investor Loan Number: 0582279601

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KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL E. SPELLMAN AND KATHLEEN SPELLMAN, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 22, 1992, and recorded on June 1, 1992, in Docket 92381815 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 11-30-116-016
LEGAL ATTACHED

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together with all the appurtenances and privileges thereunto belonging or appertaining.
*POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION RECORDED 3-16-92 AS INSTRMT# 92-170251.


Address(es) of premises: 1004 HARVARD TERR, EVANSTON, IL,

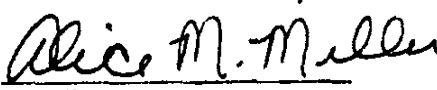
Witness our hands and seals January 6, 1997.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation
f/k/a Chase Home Mortgage Corporation
Attorney-In-Fact for Federal Home Loan Mortgage Corporation

BOX 169

Mail To:
Michael & Kathleen Spellman
1004 Harvard Terrace
Evanston IL 60202

By 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Roberson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 6, 1997 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Dee H. Barfield
Chase Manhattan Mortgage Corp.
1500 Nih 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0003081157539
County of Cook
Investor Number: 548
Investor Category:
Investor Loan Number: 0582279801

IL00
Revised 3/95

Property of Cook County Clerk's Office

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THE EAST 10 FEET OF LOT 13 AND THE WEST 25 FEET OF LOT 14, IN BLOCK 4,
IN EVANSTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1893, IN BOOK 59 OF
PLATS, PAGE 29, AS DOCUMENT 1913921, IN COOK COUNTY, ILLINOIS.

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